OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

FIRST AMENDMENT TO PERMIT NO. 34576

THIS FIRST AMENDMENT TO PERMIT NO. 34576 is made and entered, in duplicate, as of February 4, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on December 13, 2016, by and between BOAT RENTALS OF AMERICA, INC., a California corporation ("Permittee"), with a place of business at 711 W. 17th Street, Unit B 10, Costa Mesa, California 92627, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with operation of a recreational watercraft rental concession in Rainbow Marina; and

WHEREAS, City and Permittee (the "Parties") entered into PERMIT No. 34576 (the "Permit") whereby Permittee agreed to provide these services; and

WHEREAS, the Parties desire to execute the lone extension of the Permit for a term of three (3) years;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 6 of the Permit is hereby amended to read as follows: "The term of this Permit shall commence at 12:01 a.m. on January 1, 2017 and shall terminate at midnight on March 31, 2023. Notwithstanding the foregoing, either party may terminate this Permit at any time for any or no reason upon ninety (90) days written notice to the other party. Upon termination of this Permit (whether by lapse of time or otherwise), Permittee shall quit and surrender possession of the Permit Area and remove its personal property therefrom."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Permit No. 34576 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the	parties have caused this document to be duly			
executed with all formalities required by law as of the date first stated above.				
$\frac{3/12}{3/12}$, 2021	BOAT RENTALS OF AMERICA, INC., a California corporation By Lot Cregory Title CEO By My My Name GUSTAVO GUIZON Title CFO			
	"Permittee" CITY OF LONG BEACH, a municipal corporation By Sunda J. Jahun City Manager EXECUTED PURSUANT "City" TO SECTION 301 OF ermit No. 3457615 Copposed as to form on			
	By Deputy			

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664	1	IN WITNESS WH	EREOF, th	e parties have caused this document to be duly	
	2	executed with all formalities required by law as of the date first stated above.			
	3 4			BOAT RENTALS OF AMERICA, INC., a California corporation	
	5	3/12	_, 2021	By the Cross	
	6	,		Title CEO	
	7	3/12	_, 2021	By AM Alux	
	8			Name <u>60sTAVO GuizAV</u> Title <u>C 60</u>	
	9			"Permittee"	
	10 11			CITY OF LONG BEACH, a municipal	
	12			corporation	
	13		_, 2021	By City Manager	
	14			"City"	
	15	This First Amend	lment to F	Permit No. 34576 is approved as to form or	
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	17				
	18			CHARLES PARKIN, City Attorney	
	19			By Deputy	
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