

1 FIRST AMENDMENT TO AGREEMENT NO. 32554

2 **32554**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 32554 is made and
4 entered, in duplicate, as of November 30, 2016 for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach at its meeting on March
6 6, 2012, by and between the CITY OF LONG BEACH, a municipal corporation ("City"), and
7 the CONSERVATION CORPS OF LONG BEACH, a California nonprofit corporation
8 ("Corps").

9 WHEREAS, Corps wishes to provide training in job skills and environmental
10 education to young men and women of the Long Beach area through a program which
11 includes projects in public service conservation work; and

12 WHEREAS, City and Corps entered into Agreement No. 32554 (the
13 "Agreement") whereby City provides opportunities for public service through meaningful
14 and productive work projects and Corps furnishes the services to accomplish these
15 projects; and

16 WHEREAS, City and Corps desire to extend the term an additional one (1)
17 year period;

18 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
19 conditions herein contained, the parties agree as follows:

20 1. Section 2 of the Agreement is hereby amended to read as follows:

21 "2. Term. The term of this Agreement shall commence as 12:01 a.m. on
22 April 1, 2012 and shall terminate at midnight on March 31, 2018."

23 2. Except as expressly modified herein, all of the terms and conditions
24 contained in Agreement No. 32554 are ratified and confirmed and shall remain in full force
25 and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

CONSERVATION CORPS OF LONG BEACH, a California nonprofit corporation

March 3, 2017

By [Signature]
Name DANKNAPP
Title EXECUTIVE DIRECTOR

March 13, 2017

By [Signature]
Name Foley Forster
Title Secretary

"Corps"

CITY OF LONG BEACH, a municipal corporation

March 27, 2017

By [Signature]
City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

"City" Assistant City Manager

This First Amendment to Agreement No. 32554 is approved as to form on 3/16, 2017.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
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