

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

MEMORANDUM OF COMMENCEMENT DATE AND TERM

34078

THIS MEMORANDUM OF COMMENCEMENT DATE AND TERM (this "Memorandum") is entered into as of August 1, 2022, by and between the CITY OF LONG BEACH, a California municipal corporation ("Landlord"), and MENTAL HEALTH AMERICA OF LOS ANGELES, a California nonprofit corporation ("Tenant").

In accordance with that certain Lease (No. 34078) dated May 8, 2013 by and between Landlord and Tenant (the "Lease"), the parties desire to mutually confirm the following:

1. The Premises have been issued a Certificate of Occupancy as of March 27, 2020.

2. The Term of the Lease shall expire on March 27, 2030, unless earlier terminated as provided in the Lease.

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/


OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 W. Ocean Boulevard, 9th Floor
Lona Beach, CA 90802

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN WITNESS WHEREOF, the parties have caused this Memorandum to be
duly executed with all formalities required by law as of the date first stated above.

MENTAL HEALTH AMERICA OF LOS ANGELES, a California nonprofit corporation

Dated: August 25th, 2022

By: 
Name: Christina Miller, Ph.D.
Title: President/CEO


~~Dated: _____, 2022~~

~~By: _____
Name: _____
Title: _____~~


"Tenant"

CITY OF LONG BEACH

Dated: September 8, 2022

By: 
Name: LINDA F. JATUM
Title: ASST CITY MANAGER

"Landlord" EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

APPROVED AS TO FORM
9.2.2022
CHARLES PARKIN, City Attorney
By: 
RICHARD ANTHONY
DEPUTY CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 W. Ocean Boulevard, 9th Floor
Long Beach, CA 90802

APPROVED AS TO FORM

20

CHARLES PARKER, City Attorney

BY

RICHARD ANTHONY
DEPUTY CITY ATTORNEY