

AMENDMENT NO. THREE TO CONTRACT NO. 29198

29198

RE: **Renewal No. Three to Contract No. 29198 for Providing Jail Meal Services to the City of Long Beach purchase order BPPD05000018.**

This Amendment to Contract No. 29198 is made and entered as of December 2, 2008, by and between the CITY OF LONG BEACH, a municipal corporation, and ARAMARK Correctional Services (Contractor)

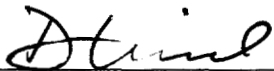
Contract No. 29198 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to September 30, 2009.
- 2. \$350,000 has been added to the 3rd renewal term for a total ("not to exceed") amount of \$350,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Attachment "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Attachment "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:


 (Signature)

 DAVID KIMMEL
 (Print / Type Name)

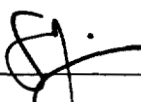
 VICE PRESIDENT, FINANCE
 President / Vice President / Secretary / Treasurer
 (circle one)

 (Signature)

 (Print / Type Name)

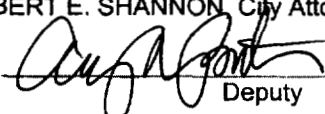
 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By:  Assistant City Manager

 City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

Approved as to form:
 ROBERT E. SHANNON, City Attorney
 By:  Deputy

Attachment A
City of Long Beach, California
Effective November 1, 2008 through October 31, 2009

<u>Item</u>	<u>Unit</u>	<u>Description</u>	<u>Unit Price</u>
01	Each	3 Meals (Frozen)	\$2.18 Per Meal