

Dr. Suja Lowenthal, Chair  
Patrick O'Donnell, Vice Chair  
James Johnson, Member



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CALL TO ORDER

ROLL CALL

1. [12-1036](#) Recommendation to approve the minutes of the Environmental Committee meeting held Tuesday, June 26, 2012.  
  
**Suggested Action:** Approve recommendation.
2. [12-1037](#) Recommendation to receive and file a presentation on the Urban Forestry Master Plan initiative.  
  
**Suggested Action:** Approve recommendation.
3. [12-1038](#) Recommendation to receive and file an update on implementation for Low Impact Development Ordinance.  
  
**Suggested Action:** Approve recommendation.
4. [12-0861](#) Recommendation to receive and file a report on State Assembly Bill 811 (AB 811).  
  
**Suggested Action:** Approve recommendation.
5. [12-0814](#) Recommendation to receive and file a presentation on Citywide Water Submetering.  
  
**Suggested Action:** Approve recommendation.
6. [12-1039](#) Recommendation to receive and file a brief status report on proposed community outreach efforts for potential revisions to Urban Agriculture regulations.  
  
**Suggested Action:** Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Carolyn Harris, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at [www.longbeach.gov](http://www.longbeach.gov). E-Mail correspondence can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov). Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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