

1 FORTY-SIXTH AMENDMENT TO LIGHTING CONTRACT NO. 24289

2 **24289**

3 THIS FORTY-SIXTH AMENDMENT TO CONTRACT NO. 24289 is made
4 and entered, in duplicate, as of December 13, 2017 for reference purposes only, pursuant
5 to a minute order adopted by the City Council of the City of Long Beach at its meeting held
6 on November 21, 1995, by and between WS LIGHT & POWER, INC., a California
7 corporation ("WS"), assignee of CITY LIGHT & POWER, INC., a California corporation
8 ("CLP"), and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, the parties entered into Lighting Contract No. 24289 whereby
10 CLP agreed to convert the City's Street Light System; and

11 WHEREAS, said Contract included a provision whereby the City could
12 choose to install, relocate or remove lighting and WS would do so; and

13 WHEREAS, the City desires WS to perform such additional work as provided
14 in the Contract;

15 NOW, THEREFORE, in consideration of the mutual terms, covenants and
16 conditions contained in Lighting Contract No. 24289 and herein, the parties agree as
17 follows:

18 1. Section 76 of Lighting Contract No. 24289 is hereby added to read as
19 follows:

20 "76. RELOCATE THREE STREET LIGHT POLES.

21 76.1 Scope of Work. WS shall furnish labor, material and equipment to
22 relocate two (2) street light poles, and relocate and replace one (1) street light pole located
23 near Del Amo Boulevard and Elm Avenue, more particularly described in the proposal
24 attached hereto as Exhibit "XX", attached hereto and incorporated herein.

25 76.2 Compensation. For the services and work relating to the relocation of
26 the three (3) street light poles, City shall pay WS upon completion of the services, an
27 amount not to exceed Twenty-Four Thousand Three Hundred Thirty Dollars (\$24,330).

28 ///

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

76.3 Conditions. To the extent applicable, any and all terms and conditions relating to the Street Lighting System in Lighting Contract No. 24289, including all exhibits, shall apply to the relocation of the three (3) street light poles."

2. Except as expressly amended herein, all of the terms and conditions contained in Lighting Contract No. 24289, as previously amended, are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

WS LIGHT & POWER, INC., a California corporation

_____, 2017

By [Signature]
Name Tom Simmons
Title President

_____, 2017

By [Signature]
Name William J. Simmons
Title President

"WS"

CITY OF LONG BEACH, a municipal corporation

Dec. 20, 2017

By [Signature] EXECUTED PURSUANT TO SECTION 904 OF THE CITY CHARTER.
City Manager

"City" Tom Modica
Assistant City Manager

This Forty-Sixth Amendment to Lighting Contract No. 24289 is approved as to form on 12/18, 2017.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

EXHIBIT "XX"



City Light & Power, Inc.
2951 Redondo Avenue
Long Beach
California 90806
Tel 562 983 2000
Fax 562 983 7870

December 8, 2017

Attn: Luis Garcia
City of Long Beach
Department of Public Works
333 W. Ocean Blvd., 9th Floor
Long Beach, CA 90802

Re: Relocate Three Street Light Pole

Mr. Garcia,

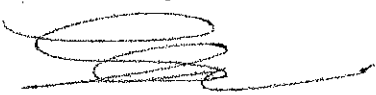
City Light & Power, Inc. (CLP) is pleased to submit a proposal to relocate two street light poles, Pole CD1531 and CD1532 and relocate and replace (1) street light pole, FD1009 located near Del Amo Blvd. & Elm Ave. in Long Beach, CA.

CLP will relocate pole CD1531 approximately 30' south of existing location, CD1532 approximately 80' east of the existing location and pole FD1009 approximately 10' east of the existing location and knock down the existing foundations 2' below grade and cut off the anchor bolts and conduit to install pullboxes and 2 locations.

Total cost for this work is **Twenty Four Thousand Three Hundred Thirty Dollars (\$24,330).**

If you have any questions, please contact me at (562) 216-2151.

Sincerely,



Shannon R. Mockridge
Regional Manager

Approved
by:

Signature

Print

Date:

Purchase
Order No: _____