

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO PERMIT NO. P-00019

2 **P - 00019**

3 THIS FIRST AMENDMENT TO PERMIT NO. P-00019 is made and
4 entered, in duplicate, as of August 1, 2015, for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach ("City"), at its meeting
6 on July 1, 2014, between ORANGE COUNTY COASTKEEPER, ("Permittee") and THE
7 CITY OF LONG BEACH, a municipal corporation ("City").

8 WHEREAS, City granted Permittee a nonexclusive right to enter the City-
9 owned property commonly known as Jack Dunster Marine Biological Reserve located on
10 the northwesterly side of the Los Cerritos Channel ("City-owned Property") for the
11 purpose and to the extent reasonably necessary to install one (1) interpretive sign
12 providing public education about the native Olympia Oyster restoration project.; and

13 WHEREAS, the parties desire to amend this permit by extending the term;

14 NOW THEREFORE, in consideration of the mutual terms and conditions in
15 Permit No. P-00019, the parties agree as follows:

16 1. Section 2 of Permit No. P-00019 is hereby deleted and amended in
17 it's entirety as follows:

18 "2. Time of Use. Permittee Parties shall have access and enter City-
19 owned Property in accordance with this Permit beginning on August 1, 2015
20 through July 31, 2016."

21 2. Except as expressly stated herein, all of the terms, covenants, and
22 conditions of Permit No. P-00019 are ratified and confirmed and shall remain in full force
23 and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated herein.

ORANGE COUNTY COASTKEEPER

June 29, 2015

By: *Ang Brown*
EXECUTIVE DIRECTOR

"PERMITTEE"

CITY OF LONG BEACH, a municipal corporation

July 21, 2015

By: *T. Bell*
City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

"CITY" Assistant City Manager

THIS FIRST AMENDMENT to Permit No. P-00019 is approved as to form, this 2nd day of July, 2015.

CHARLES PARKIN, City Attorney
By: *[Signature]*
Deputy

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