

**AMENDMENT NO. TWO TO CONTRACT NO. 29910**

**29910**

**RE: Renewal No. Two of Contract No. 29910 (PA-00807) for Furnishing and Delivering Auto Body Repair Services to the City of Long Beach (BPLB07000027)**

This Amendment to Contract No. 29910 is made and entered as of February 5, 2009 by and between the CITY OF LONG BEACH, a municipal corporation, and **DANNY JONES AUTO PAINTING (Contractor)**.


Contract No. 22910 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Second renewal option to extend term to 2/1/2010
- 2. \$ 250,000 has been added for the term of 2/1/2009 to 2/1/2010
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by 5 %. Your bid states you will not exceed 5%
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

  
 \_\_\_\_\_  
 (Signature)  
**PHYLLIS JONES**  
 \_\_\_\_\_  
 (Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

THE CITY OF LONG BEACH:

By:



**Assistant City Manager**

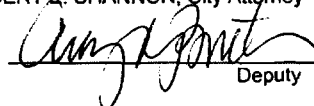
\_\_\_\_\_  
City Manager

**RECOURSED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.**

Approved as to form:

ROBERT E. SHANNON, City Attorney

By:

  
\_\_\_\_\_  
Deputy