

AMENDMENT NO. TWO TO CONTRACT NO. 28740

28740

RE: Renewal of Contract No Two for Providing Plumbing Services to the City of Long Beach (PA-01204; BPLB04000052)

This Amendment to Contract is made and entered as of June 2, 2006 by and between the CITY OF LONG BEACH, a municipal corporation, and Don Miller & Sons Plumbing Supply (Contractor)

Contract No. 28740 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to June 1, 2007.
- 2. \$366,300 has been added to the 1st renewal term for a total ("not to exceed") amount of \$1,098,900.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Rick Miller
(Signature)

Rick Miller
(Print / Type Name)

vice President
President / Vice President / Secretary / Treasurer
(circle one)

Kim Reece
(Signature)

Kim Reece
(Print / Type Name)

President
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: Christine J. Huppig ASSISTANT
City Manager

Approved as to form:
ROBERT E. SHANNON, City Attorney

By: [Signature] 6/8/06
Senior Deputy

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.