

AMENDMENT NO. ONE TO CONTRACT NO. 30655 30655

RE: Renewal No. One of Contract No. 30655 for Furnishing and Delivering Chevy OEM Parts to the City of Long Beach (PA-01308; BPPW08000084)

This Amendment to Contract No. 30655 is made and entered as of April 21, 2009 by and between the CITY OF LONG BEACH, a municipal corporation, and HARBOR CHEVROLET (Contractor).

Contract No. 30655 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. First renewal option to extend contract to 06/01/2010
- 2. No funds added at this time
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Randy H. Johnson
(Signature)

Randy H. Johnson
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

Carmie Dunsaker
(Signature)

Carmie Dunsaker
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: Shannon Assistant City Manager
City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

Approved as to form:
ROBERT E. SHANNON, City Attorney

By: Robert E. Shannon
Deputy