



CITY OF LONG BEACH

C-28

DEPARTMENT OF PUBLIC WORKS

333 West Ocean Boulevard • Long Beach, CA 90802 • (562) 570-6383 • FAX (562) 570-6012

March 20, 2007

HONORABLE MAYOR AND CITY COUNCIL
City of Long Beach
California

RECOMMENDATION:

Adopt the attached Resolution authorizing the City Manager to execute a contract with Wondries Fleet Group, for the purchase of two new 2007 Chevrolet Suburban 2500 4WD SUVs per Quote dated January 23, 2007 on the same terms and conditions as are afforded to the County of Los Angeles Sheriff's Department, Los Angeles, California in an amount not to exceed \$81,040, including tax, with an option for purchasing additional Chevrolet Suburban SUVs if necessary and if funds are available. (Citywide)

DISCUSSION

City Council approval is being requested to enter into a contract for the purchase of two Chevrolet Suburbans for the Long Beach Fire Department, as Battalion Chief vehicles.

The Long Beach Fire Department has been utilizing the Chevrolet Suburban as Battalion Chief vehicles and currently has one unit scheduled for replacement as part of the City's multi-year replacement plan, and one unit retired from service due to an accident in late-2006. There are currently no back-up units available in the Fire Department's Fleet.

The new Suburbans will result in the replacement of one existing Suburban that is nine years old in addition to the salvaged unit taken out of service. The budgeted replacement cycle of a Suburban is nine years. The scheduled vehicle to be replaced is at such an advanced age that managing maintenance costs and repair downtime is creating excessive inefficiencies.

The City Charter provides an alternative procurement method by permitting the City to purchase or otherwise obtain services, supplies, materials, equipment and labor with other governmental agencies by purchasing under their contracts on a voluntary and selective basis when authorized by a Resolution of the City Council.

The Department of Public Works, Fleet Services Bureau, investigated procurement options and learned that the County of Los Angeles Sheriff's Department had completed a competitive bid process for Chevrolet Suburbans and has a purchase order with Wondries Fleet Group, that meets the City's needs. This cooperative purchase

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4100 Donald Douglas Dr.
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MAINTENANCE
333 W. Ocean Blvd., 9th Floor
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ENVIRONMENTAL
SERVICES
2929 E. Willow Street
Long Beach, CA 90806
Ph. (562) 570-2850
Fax (562) 570-2861

FLEET SERVICES
2600 Temple Avenue
Long Beach, CA 90806
Ph. (562) 570-5400
Fax (562) 570-5414

TRAFFIC &
TRANSPORTATION
333 W. Ocean Blvd., 10th Floor
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HONORABLE MAYOR AND CITY COUNCIL

March 20, 2007

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agreement will facilitate the timely acquisition of Battalion Chief vehicles and provide cost benefits to the City.

Wondries Fleet Group has agreed to sell two new 2007 Chevrolet Suburbans to the City of Long Beach under the same terms and conditions as are afforded to the County of Los Angeles Sheriff's Department in an amount not to exceed \$81,040, including tax, with an option to purchase additional Suburbans if necessary and if funds are available. The Matrix Fleet Review Study also supports the use of cooperative purchase agreements and adherence to a long-term replacement plan.

This matter was reviewed by Deputy City Attorney Lori A. Conway and by Budget and Performance Management Bureau Officer David Wodynski on March 9, 2007.

TIMING CONSIDERATIONS

City Council action is requested on March 20, 2007, to ensure that the Battalion Chief vehicles are built and placed into service in a timely manner.

FISCAL IMPACT

The purchase price of two Chevrolet Suburbans \$81,040, including tax, is currently budgeted in the the Fleet Services Fund (IS 386) in the Department of Public Works (PW).

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,



CHRISTINE F. ANDERSEN
DIRECTOR OF PUBLIC WORKS

APPROVED:

Attachment



GERALD R. MILLER
CITY MANAGER

Robert E. Shannon
City Attorney of Long Beach
333 West Ocean Boulevard
Long Beach, California 90802-4664
Telephone (562) 570-2200

1 RESOLUTION NO.

2
3 A RESOLUTION OF THE CITY COUNCIL OF THE
4 CITY OF LONG BEACH AUTHORIZING THE CITY
5 MANAGER TO ACQUIRE TWO (2) 2007 CHEVROLET
6 SUBURBAN 2500 4WD SUVS WITH THE OPTION TO
7 ACQUIRE ADDITIONAL SUVS THROUGH THE PURCHASE
8 ORDER BETWEEN THE COUNTY OF LOS ANGELES AND
9 WONDRIES FLEET GROUP

10
11 WHEREAS, the Charter of the City of Long Beach, Section 1802, permits the
12 City of Long Beach to purchase services, supplies, materials, equipment and labor with
13 other government agencies by purchasing under their contracts on a voluntary and
14 selective basis when authorized by resolution; and

15 WHEREAS, the City of Long Beach desires to purchase two (2) 2007
16 Chevrolet Suburban 2500 4WD SUVs and may desire to purchase additional Chevrolet
17 Suburban SUVs; and

18 WHEREAS, the County of Los Angeles has a contract for the purchase of
19 these Chevrolet Suburban SUVs under the Cooperative Purchase Provision of the County
20 of Los Angeles, Purchase Order No. 31088048 ("Los Angeles Contract"), attached hereto
21 as Exhibit "A" and incorporated herein by this reference; and

22 WHEREAS, the City of Long Beach's participation in the Los Angeles
23 Contract will facilitate acquisition of these Chevrolet Suburban SUVs as well as provide
24 considerable cost benefits to the City of Long Beach ; and

25 WHEREAS, if the City of Long Beach had to go to formal bid rather than
26 participate in the Los Angeles Contract considerably more funds would be required;

27 NOW, THEREFORE, the City Council of the City of Long Beach resolves as
28 follows:

Robert E. Shannon
City Attorney of Long Beach
333 West Ocean Boulevard
Long Beach, California 90802-4664
Telephone (562) 570-2200

1 Section 1. The above recitals are true and correct and are incorporated
2 herein by this reference.

3 Sec. 2. The City Manager of the City of Long Beach is hereby authorized to
4 enter an agreement with Wondries Fleet Division to purchase two (2) 2007 Chevrolet
5 Suburban 2500 4WD SUVs with the option of purchasing additional Chevrolet Suburban
6 SUVs of substantially the same type and kind purchased by the County of Los Angeles
7 pursuant to the Los Angeles Contract, except as modified by mutual agreement of the City
8 of Long Beach and Wondries Fleet Division, and the purchase by the City of Long Beach
9 shall be on the same terms and conditions afforded to the County of Los Angeles in an
10 amount not to exceed \$81,040.46 including tax, for a period extending until the warranty
11 on the Chevrolet Suburban SUVs expires.

12 Sec. 3. This resolution shall take effect immediately upon its adoption by the
13 City Council, and the City Clerk shall certify the vote adopting this resolution.

14 I hereby certify that the foregoing resolution was adopted by the City Council
15 of the City of Long Beach at its meeting on _____, 2007, by the following vote:

16 Ayes: Councilmembers: _____
17 _____
18 _____
19 _____

20 Noes: Councilmembers: _____
21 _____

22 Absent: Councilmembers: _____
23 _____

24 _____
25 _____
26 _____
City Clerk

27 LAC:bg
07-00805
28 L:\APPS\CityLaw\32\WPDOCS\ID015\IP005\00100220.WPD

EXHIBIT "A"

Wondries

FLEET DIVISION

1247 West Main Street, P.O. Box 3850, Alhambra, CA 91803
626/457-5590 626/457-5593 Fax

January 23, 2007

Mr. John Seevers
City Of Long Beach
2600 Temple Ave
Long Beach, CA 90806
Delivery Via Email

Dear Mr. Seevers,

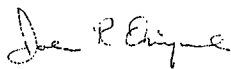
In response to your inquiry, we are pleased to submit the following for your consideration:

Wondries Fleet Group will sell, service and deliver at the City Of Long Beach, new/unused 2007 Chevrolet Suburban 2500 4WD SUVs responding to your requirements with the attached specifications for \$ 37,424.00 plus tax. These vehicles are available under the Cooperative Purchase Provision of the County of Los Angeles bid PO# 31088048.

Terms are net 20 days.

Delivery is 120-150 days A.R.O.

Sincerely



John Oviyach
Wondries Fleet Group





LA COUNTY AGPS
INTERNAL SERVICES DEPARTMENT
PURCHASE ORDER

T40119

DATE PRINTED	ORDER NUMBER
08/01/06	31088048

BILL TO: SHERIFF SHERIFF'S DEPARTMENT L.A. COUNTY SHERIFF'S 1104 N.EASTERN AVE #50 LOS ANGELES, CA 90063	ALL TERMS AND CONDITIONS IN THE SOLICITATION ARE PART OF THIS ORDER AS IF FULLY REPRODUCED HEREIN.
	PURCHASING AGENCY NO.: 159000
	ADDRESS ALL INQUIRIES AND CORRESPONDENCE TO: ERICA QUINIO (323) 267-2276-0000
VENDOR NAME, STREET, CITY, STATE, ZIP CODE: BOB WONDRIES FORD WONDRIES FLEET GROUP 1247 W. MAIN ST. ALHAMBRA, CA 91801-3330	SHIP FOB DESTINATION TO: (UNLESS SPECIFIED ELSEWHERE) SHERIFF COMMUNICATIONS & FLEET MGMT BUREAU 1104 N. EASTERN AVE. DOOR #50 LOS ANGELES, CA 90063
	CONTACT FOR DELIVERY INSTRUCTIONS (NAME, TELEPHONE) BRIAN MORAN, LIEUTENANT (323) 267-2167-0000

VENDOR NO.	AWARD CODE	SOLIC CODE	BUYER CODE	COMPL CODE	REQ NUMBER	AGENCY REQ NUMBER	SOLICIT NUMBER	CONTRACT NUMBER	REQ AGENCY: SH0770
042117 -04	I	R	073	F	11026957	358001	225703		SHERIFF

PROMPT PAYMENT TERMS	DELIVERY TERMS/FOB POINT	VENDOR REFERENCE NUMBER	TOTAL AMOUNT OF ORDER
NONE	21 DAYS ARO DESTINATION		\$ 40,511.50

LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENDED AMOUNT
00001	COMMODITY CODE: 070-42-000000 SALES TAX AMOUNT: BRAND NAME: 2007 CHEVROLET MODEL NUMBER: SUBURBAN VEHICLE - SPORT UTILITY - 4 X 4 - 8,600 LBS GVWR - 6.0 L / V8 ENGINE - SHERIFF'S EMERGENCY SERVICES DETAIL - PER THE ATTACHED SPECIFICATION LABELED "EXHIBIT A" PRICES ARE EXCLUSIVE OF FEDERAL EXCISE TAX. EXEMPT CERTIFICATE NO. 95 7400 14K. REQ. #358001 N&A SH0770 FUND/ORG 15778-840 ACCT 6049	1.000	EA	\$ 37,424.02	\$ 37,424.02 \$ 3,087.48

Erica Quinio
 COUNTY OF LOS ANGELES



City of Long Beach

Working Together to Serve

Memorandum

Date: February 15, 2007

To: John Seevers, Superintendent of Acquisitions, Fleet Services Bureau

From: Lori A. Conway, Deputy City Attorney, Ext. 82294 *LAC*

Subject: A Resolution of the City Council of the City of Long Beach Authorizing the City Manager to Purchase Two 2007 Chevrolet Suburban SUVs Through the Purchase Order Between the County of Los Angeles and Wondries Fleet Group

Pursuant to your request, the subject document has been prepared and is transmitted to you for placement on the City Council agenda.

If you have any questions, please do not hesitate to contact me.

LAC:bg

Attachment

07-00805

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