

1 FIFTH AMENDMENT TO SUBCONTRACT NO. 30839

2 **30839**

3 THIS FIFTH AMENDMENT TO SUBCONTRACT NO. 30839 FOR
4 VETERANS AND MENTAL HEALTH SERVICES (this "Subcontract") is made and
5 entered, in duplicate, as of June 6, 2012 for reference purposes only, pursuant to a
6 minute order adopted by the City Council of the City of Long Beach at its meeting on
7 August 14, 2007, by and between MENTAL HEALTH AMERICA OF LOS ANGELES, a
8 California nonprofit corporation ("Organization"), with offices located at 100 West
9 Broadway, Suite 5010, Long Beach, California 90802, and the CITY OF LONG BEACH, a
10 municipal corporation (the "City").

11 WHEREAS, the City has received monies from the County of Los Angeles
12 ("County") pursuant to Contract Number AO-08-060 for Homeless Veterans Initiative
13 ("County Contract") for a program that aims to develop a comprehensive service package
14 to improve and enhance specialized services for homeless veterans in the City; and

15 WHEREAS, as part of the County Contract, the City desires to enter into
16 subcontracts with certain organizations that provide veterans and mental health services
17 to homeless veterans in the City and Organization has been selected as a sub-recipient
18 of monies under the County Contract; and

19 WHEREAS, the parties entered Subcontract No. 30839 whereby
20 Organization agreed to provide these services to the City; and

21 WHEREAS, the parties desire to extend the term and specify the annual
22 disbursement amounts made to Organization;

23 NOW, THEREFORE, in consideration of the mutual terms and conditions in
24 Subcontract No. 30839 and herein, the parties agree as follows:

25 1. Section 3 of Subcontract No. 30839 is amended in its entirety to read
26 as follows:

27 "Section 3. The first year term of this Subcontract shall commence at
28 midnight on July 21, 2008 and shall terminate at 11:59 p.m. on July 20, 2009. The

OFFICE OF THE CITY ATTORNEY
ROBERT E. SHANNON, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 second year term of this Subcontract shall commence at midnight on July 21, 2009 and
2 shall terminate at 11:59 p.m. July 20, 2010. The third year term of this Subcontract shall
3 commence at midnight on July 21, 2010 and shall terminate at 11:59 p.m. July 20, 2011.
4 The fourth year term of this Subcontract shall commence at midnight on July 21, 2011
5 and shall terminate at 11:59 p.m. July 20, 2012. The fifth year term of this Subcontract
6 shall commence at midnight on July 21, 2012, and unless sooner terminated as provided
7 herein, shall terminate at 11:59 p.m. July 20, 2013.

8 2. Section 4.B of Subcontract No. 30839 is amended in its entirety to
9 read as follows:

10 "4.B. Total disbursements made to Organization under this Subcontract by
11 the City shall not exceed Twenty-Five Thousand Dollars (\$25,000) per year over the first
12 year, second year and third year terms of this Subcontract. Total disbursements made to
13 Organization under this Subcontract by the City shall not exceed Thirty-Five Thousand
14 Dollars (\$35,000) for the fourth year and fifth year terms of this Subcontract. These funds
15 shall be used to provide services within the City. Upon execution of this Subcontract, the
16 City shall disburse the funds payable hereunder in due course of payments following
17 receipt from Organization of billing statements in a form approved by the City showing
18 expenditures and costs identified in Attachment "B" for the first year, second year and
19 third year terms of this Subcontract, and Attachment "B-1" for the fourth year and fifth
20 year terms of this Subcontract."

21 3. Except as expressly amended herein, all terms and conditions in
22 Subcontract No. 30839 are ratified and confirmed and shall remain in full force and effect.

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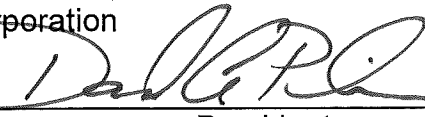
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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

MENTAL HEALTH AMERICA OF LOS ANGELES, a California nonprofit corporation

6/13, 2012

By 
President
Type or Print Name

_____, 2012

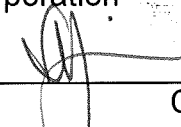
By _____
Secretary

Type or Print Name

"Organization"

CITY OF LONG BEACH, a municipal corporation
Assistant City Manager

C. Ue, 2012

By 
City Manager

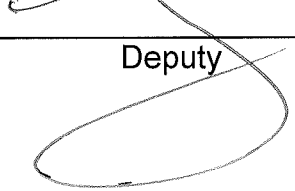
"City"

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

This Fifth Amendment to Subcontract No. 30839 is approved as to form on

6/19, 2012.

ROBERT E. SHANNON, City Attorney

By 
Deputy