

Dr. Robert Garcia, 1st District  
Dr. Suja Lowenthal, Vice Mayor, 2nd District  
Gary DeLong, 3rd District  
Patrick O'Donnell, 4th District



Bob Foster, Mayor

Gerrie Schipske, R.N.P./J.D., 5th District  
Dee Andrews, 6th District  
James Johnson, 7th District  
Rae Gabelich, 8th District  
Steven Neal, 9th District

Patrick H. West, City Manager  
Larry G. Herrera, City Clerk

Robert E. Shannon, City Attorney

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**REVISED**

**PROCLAMATION DECLARING MARCH AS  
AMERICAN RED CROSS MONTH**

**PROCLAMATION DECLARING MARCH AS  
CONGRESSIONAL CUP MONTH**

**PRESENTATION BY LONG BEACH PUBLIC LIBRARY FOUNDATION  
FOR THE CAMPAIGN FOR GRADE-LEVEL READING**

**PLEDGE OF ALLEGIANCE**

[12-0211](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, March 2, 2012.

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARINGS:**

1. [12-0166](#) Recommendation to receive supporting documentation into the record, conclude the hearing, and deny the Permit on the application of Bubba Gump Shrimp Company Restaurant, Inc., dba Mai Tai Bar, 97 Aquarium Way, for Entertainment With Dancing by Patrons. (District 2)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

2. [12-0167](#) Recommendation to receive supporting documentation into the record, conclude the hearing and approve a One-Year Short-Term Permit on the application of Maria de Jesus Parra, dba El Nuevo Altata Restaurant, 6800 Long Beach Boulevard, for Entertainment Without Dancing by Patrons. (District 9)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (3 - 13)**

3. [12-0168](#) Recommendation to approve the minutes for the City Council meetings held Tuesday, February 14, 2012 and February 21, 2012.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

4. [12-0169](#) Recommendation to refer to City Attorney damage claims received between February 13, 2012 and February 27, 2012.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

5. [12-0170](#) Recommendation to adopt resolution for a street name change from West Coast Choppers Place to Oregon Avenue for the street section between Anaheim Street and 12th Street; and authorize City Manager to direct the Public Works Director to change maps and street signs as necessary. (District 1)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

6. [12-0171](#) Recommendation to amend Contract No. 32182 with Industrial Shoe Company, of Santa Ana, CA (not an MBE, WBE, SBE, or Local), for furnishing and delivering safety footwear, in an amount not to exceed \$110,000, for a period of one year, with the option to renew for two additional one-year periods, at the discretion of the City Manager, to include tiered pricing. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

7. [12-0172](#) Recommendation to adopt recommendations of the Homeless Services Advisory Committee for allocation of the Mayor's Fund for the Homeless funds in the total amount of \$8,500 to agencies in the amounts as outlined; authorize City Manager to execute all necessary documents with these community agencies for the provision of services for the homeless; and increase appropriations in the General Fund (GP) and the Department of Health and Human Services (HE) by \$8,500. (Citywide)

**Office or Department:** HOMELESS SERVICES ADVISORY  
COMMITTEE; HEALTH AND HUMAN  
SERVICES

**Suggested Action:** Approve recommendation.

8. [12-0173](#) Recommendation to authorize City Manager to execute the First Amendment to the Crude Oil Sales Contract with Signal Hill Petroleum, Inc., to modify the calculation of the oil sales price. (Citywide)

**Office or Department:** LONG BEACH GAS AND OIL

**Suggested Action:** Approve recommendation.

9. [12-0174](#) Recommendation to authorize City Manager to execute a second amendment to Lease No. 30190 with the Association for Retarded Citizens-Long Beach, Inc., a California nonprofit corporation, for a name change to the Advocacy for Respect and Choice-Long Beach, Inc. (District 4)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

10. [12-0175](#) Recommendation to authorize City Manager to enter into an agreement with the Conservation Corps of Long Beach to provide public service conservation work for youth on City of Long Beach property for a term of five years, with one, five-year renewal option at the discretion of the City Manager. (Citywide)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

11. [12-0176](#) Recommendation to increase appropriations for the California Emergency Management Agency Paul Coverdell Forensic Sciences Improvement Program grant in the General Grants Fund (SR120) and in the Police Department (PD) by \$25,204. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

12. [12-0186](#) Recommendation to authorize City Manager to execute all documents necessary to extend the term of Agreement No. 30085 between the City of Long Beach and Central Parking Systems for parking management services for an additional six (6) month period, on a month-to-month basis. (Districts 1,2,3)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

13. [12-0177](#) Recommendation to receive and file minutes for:  
Civil Service Commission - February 1, 2012.  
Cultural Heritage Commission - January 9, 2012.  
Planning Commission - February 2, 2012.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**UNFINISHED BUSINESS:**

14. [11-1179](#) Recommendation to declare ordinance amending the Long Beach Municipal Code relating to billboards read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

15. [12-0158](#) Recommendation to approve the destruction of records for the Department of Development Services, Neighborhood Services Bureau as shown in Exhibit A; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

16. [12-0193](#) Recommendation to respectfully request City Manager to work with Pacific Gateway Workforce Investment Network and/or the Long Beach Police Department to submit a grant application to the U.S. Department of Labor for the Reintegration of Ex-Offenders grant and, upon approval, report back to the City Council.

**Office or Department:** COUNCILMEMBER STEVEN NEAL, NINTH DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

17. [12-0194](#) Recommendation to request City Attorney to draft a resolution to request that the California Department of Transportation (Caltrans) post community signs for “Cambodia Town” on the 710 Freeway southbound and northbound at Anaheim Street, pursuant to Section 101.12 of the Streets and Highways Code. The design, production and installation of the freeway signs shall be under the jurisdiction of the California Department of Transportation (Caltrans) pending approval by the State Legislature.

**Office or Department:** COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER ROBERT GARCIA, FIRST DISTRICT; VICE MAYOR SUJA LOWENTHAL, COUNCILMEMBER, SECOND DISTRICT; COUNCILMEMBER STEVEN NEAL, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

18. [12-0196](#) Recommendation to receive and file a presentation by management of Governor Brown’s pension reform proposal.

**Office or Department:** COUNCILMEMBER JAMES JOHNSON, SEVENTH DISTRICT; COUNCILMEMBER GARY DELONG, THIRD DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

19. [12-0178](#) Recommendation to adopt Specifications No. PA-01212 and PA-01312 and authorize the sale of one 2002 Eurocopter EC-130B4, serial number 3514, for an amount of \$726,999 and one 2002 Eurocopter EC-130B4, serial number 3560, for an amount of \$826,999, to Gord Lindsay, an individual of Penticton, British Columbia, Canada (not an MBE, WBE, SBE or Local), for a total amount of \$1,553,998. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT; POLICE

**Suggested Action:** Approve recommendation.

20. [12-0179](#) Recommendation to adopt resolution authorizing City Manager to execute a contract with SVI Trucks, A Division of Super Vacuum Mfg. Co., Inc. (SVI Trucks), of Loveland, CO (not an MBE, WBE, SBE or Local), for the purchase of one fire service apparatus, under Houston-Galveston Area Council Buy (HGACBuy) Program Contract No. FS12-11 Category DDD05, in a total amount not to exceed \$856,938, inclusive of tax and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT; FIRE; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

21. [12-0180](#) Recommendation to authorize City Manager to execute all documents and subsequent amendments between the City of Long Beach, through its Department of Health and Human Services, and the State of California, through its California Department of Public Health, to provide funding in the amount of \$870,002 for continuation of the Childhood Lead Poisoning Prevention Program (CLPPP) for a period of three years (Fiscal Years 2012 through 2014). (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

22. [12-0181](#) Recommendation to adopt Resolution of Intention to amend the City's contract with the Board of Administration of CalPERS as prepared by the City Attorney;

[12-0182](#) Declare ordinance read the first time and laid over to the City Council meeting of Tuesday, April 3, 2012 for final reading; and request City Clerk to cause the Resolution of Intention, a copy of the proposed contract amendment, and a copy of this report to be posted in three public places no later than March 9, 2012. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

23. [12-0183](#) Recommendation to authorize City Manager to execute all documents necessary to enter into a concession agreement with Paradies-Long Beach, LLC, for provision of gift/news/retail, and Paradies-Long Beach II, LLC, for provision of food/beverage and specialty beverage/food services at the Long Beach Airport. (District 5)

**Office or Department:** LONG BEACH AIRPORT

**Suggested Action:** Approve recommendation.



24. [12-0184](#) Recommendation to adopt Plans and Specifications No. G-291 for gas pipeline remediation and relocation; and authorize City Manager to execute a contract with ARB, Inc., in an amount not to exceed \$4,595,289. (Citywide)

**Office or Department:** LONG BEACH GAS AND OIL

**Suggested Action:** Approve recommendation.

25. [12-0185](#) Recommendation to receive and file the application of Red Leprechaun, Incorporated, dba The Red Leprechaun, for an original Alcoholic Beverage Control License, at 4000 East Anaheim Street, Suite A1. (District 4)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

26. [12-0187](#) Recommendation to adopt Plans and Specifications No. R-6888 for the improvement of Wardlow Road between Long Beach Boulevard and Cherry Avenue, award the project to and authorize City Manager to execute all documents necessary to enter into a contract with Palp, Inc., dba Excel Paving Company, in an estimated amount of \$1,642,078, plus a 10 percent contingency of \$164,208, for a total of \$1,806,286, and to execute any necessary amendments thereto. (District 7)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

27. [12-0069](#) Recommendation to authorize City Manager to add the following architectural firms: Alchemy/Design & Architecture, BOA, Environ, and Studio One Eleven, formerly under contract with the City of Long Beach Redevelopment Agency, to the current list of firms under contract with the City of Long Beach for as-needed architectural services in an amount not to exceed \$700,000 for BOA and \$400,000 for each of the remaining firms; execute all documents necessary to enter into contracts co-terminus with the other architectural contracts in 2013; and authorize additional services, if required, within the provisions of these contracts. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

28. [12-0188](#) Recommendation to adopt Plans and Specifications No. R-6903 for the rebuild of the Alamitos Bay Marina Fuel Dock, award the project and authorize City Manager to sign all documents necessary to enter into a contract with Encon Technologies, Inc., and any necessary amendments thereto, in the amount of \$743,789 for bid line items 1, 2, and 4 through 8 (three-inch piping option); and increase appropriations in the Marina Fund (TF 403) in the Department of Parks, Recreation and Marine (PR) by \$914,536. (District 3)

**Office or Department:** PUBLIC WORKS; PARKS, RECREATION AND  
MARINE

**Suggested Action:** Approve recommendation.

**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

29. [12-0210](#) Recommendation to approve the City Council appointments of Councilmember Robert Garcia, First District; Councilmember Steven Neal, Ninth District; and Councilmember James Johnson, Seventh District (who shall serve as chair) to the Long Beach Unified School District (LBUSD) Joint Use Committee.

**Office or Department:** MAYOR BOB FOSTER

**Suggested Action:** Approve recommendation.

30.

31.

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, March 6, 2012 – Economic Development and Finance Committee (Attorney/Client) at 2:30 P.M., 14th floor conference room.

Tuesday, March 6, 2012 – Housing Authority at 4:30 P.M., Council Chamber.

Tuesday, March 13, 2012 – Environmental Committee at 4:00 P.M., Council Chamber.

**HEARING REMINDERS:**

Tuesday, March 13, 2012 – Hearing for Lodge Development, LLC, dba Buster’s Beach House, for a Permit for Entertainment Without Dancing by Patrons, 168 N. Marina Drive. (District 3)

Tuesday, March 13, 2012 – Hearing for Dara Kim, dba Dara Restaurant, for a Permit for Entertainment Without Dancing by Patrons, 1223 E. Anaheim Street. (District 6)

Tuesday, March 20, 2012 – Hearing for 525 East Broadway Corporation, dba Bliss 525, for a Permit for Entertainment Without Dancing by Patrons, 525 E. Broadway Boulevard. (District 2)

Tuesday, March 20, 2012 – Hearing for Keller Enterprises, LLC, dba Kavikas, for a Permit for Entertainment Without Dancing by Patrons, 95 Aquarium Way. (District 2)

**NOTE:**

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

Persons interested in making an audio visual presentation during a City Council meeting should refer to the Audio/Visual Guidelines in the Options list on the City Clerk web page at (<http://www.longbeach.gov/cityclerk/default.asp>) or contact the City Clerk Department at (562) 570-6101. nem