

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

SECOND AMENDMENT TO CONTRACT NO. 34921

34921

THIS SECOND AMENDMENT TO CONTRACT NO. 34921 is made and entered into, in duplicate, effective as of February 17, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on March 17, 2020, by and between LOS ANGELES UNIFIED SCHOOL DISTRICT, an educational institution ("Contractor"), in care of 333 S. Beaudry Avenue, 18th Floor, Los Angeles, California 90017, and the CITY OF LONG BEACH, a municipal corporation ("City") and administering entity for Pacific Gateway Workforce Investment Network.

WHEREAS, City and Contractor (the "Parties") entered into Contract No. 34921 (the "Contract") whereby Contractor agreed to provide vocational skills training and educational support in various sectors to Pacific Gateway participants; and

WHEREAS, the Parties entered into a First Amendment to the Contract to extend the term to December 31, 2020; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2.A. of the Contract is hereby amended to read as follows:

"A. The term of this Contract ("Term") shall be deemed to have commenced as of January 1, 2018, and unless sooner terminated pursuant to the provisions hereof, shall terminate on December 31, 2021. Either of the parties hereto shall have the right to terminate this Contract in its entirety at any time during the Term for any or no reason whatsoever by giving fifteen (15) days prior written notice of termination to the other party. City shall have the additional right to cancel any part of this Contract at any time during the Term for any reason whatsoever by giving fifteen (15) days' notice of such cancellation to the Contractor.

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2. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 34921 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have caused these presents to be duly executed with all the formalities required by law on the respective dates set forth opposite their signatures.

February 26, 2021

LOS ANGELES UNIFIED SCHOOL DISTRICT, an educational institution

By Joe Stark
Name Joseph Stark
Title Executive Director

"Contractor"

February 9, 2021

CITY OF LONG BEACH, a municipal corporation

By Linda F. Jakins
City Manager

"City"

EXECUTED PURSUANT TO SECTION 301 OF

This Second Amendment to Contract No. 34921 is approved as a ~~short term~~ short term on 3-2, 2021.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy