



LBUSD Agreement No. 2021-0100-01
Purchase Order No. C067778
Board Approval Date: 7/20/20
1st Amendment Approval Date: 7/19/21

35661

FIRST AMENDMENT TO AFTER-SCHOOL PROGRAM SERVICES AGREEMENT

This Amendment to Agreement is made this 17TH day of June 2021, between City of Long Beach Department of Parks, Recreation, and Marine, hereinafter referred to as Contractor, and the Long Beach Unified School District, hereinafter referred to as District.

WITNESSETH

The Contractor and District do mutually agree as follows:

1. To amend that certain Agreement 2021-0100-00 approved by the Board of Education on 7/20/20 and amended 7/19/21 to operate and manage the After School Education and Safety (ASES) program at Burbank Elementary School. Please amend the Agreement to include the following:
 - A. By extending the contract completion date from 6/30/21 to be through 12/31/21.
2. Where any Article or portion is amended or superseded, the balance of that Article not specifically amended or superseded shall remain in effect as originally written. Where any Article or portion thereof is supplemented, that supplement shall be considered added thereto, and the original provisions of the Article shall remain in effect as originally written. Where any Paragraph or Section is referenced, such Paragraph or Section is superseded and replaced by the language herein. Except as amended herein, the terms and conditions of Agreement 2021-0100-00, shall remain in full force and effect.
3. This Amendment is executed as per Article of the original Agreement. Agreement may be amended or modified only by an amendment in writing signed by both parties.

In witness whereof, said Parties have executed this Amendment as of the date first above written.

City of Long Beach Department of Parks,
Recreation, and Marine

By Linda F. Tatum

Print Name LINDA F. TATUM

Title ASST CITY MANAGER

Date 7-16-2021

Long Beach Unified School District
of Los Angeles County

By Susan Ginder

Susan Ginder

Financial Services Officer

Date 8/3/21

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

July 9, 2021
CHARLES PARKIN, City Attorney

CR No. 21507429

By Arturo D. Sanchez
ARTURO D. SANCHEZ
CITY CLERK