AMENDMENT NO. THREE TO CONTRACT NO. 34451 34451

RE: Amendment No. Three of Contract No. 34451 (ITB HE16-111) for Providing Lead-Based Paint Removal and Mitigation Services to the City of Long Beach (3173500007, formerly BPHE17000007)

This Amendment to Contract No. **34451** is made and entered as of December 4, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and **Vizion's West** (Contractor)

Contract No. **34451** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. Extending term to November 30, 2020.	
X 2. Adding \$278,750, for a new contract amount	not to exceed \$688,750.
X 3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased incorporated herein by this reference.	as shown on Exhibit "A", which is attached hereto and
5. The price for certain items shall be decreased incorporated herein by this reference.	d as shown on Exhibit "A", which is attached hereto and
6. The discount offered to the City is increased b	y %
7. The items or locations identified on Exhibit "B", reference, are hereby deleted from the Contra	, which is attached hereto and incorporated herein by this ct.
8. The items or locations identified on Exhibit "B", reference, are hereby added to the Contract.	which is attached hereto and incorporated herein by this
9. Current permits, licenses, insurance and other	required information are attached as Addendum No. 1.
Except as expressly amended above, all terms and con remain in full force and effect. Executed with all formali Attach Notary if Out-	ties required by law as of the date first stated above.
CONTRACTOR:	CONTRACTOR:
15 Basilo	
(Signature)	(Signature)
Nichole Basile	Brett Earleywine
(Print / Type Name) Secretary/Treasurer	(Print / Type Name) Vice President
President / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)
THE CITY OF LONG BEACH:	
Rollings A. Glangs	Approved on to format
EXECUTED PURSUANT	Approved as to form: CHARLES PARKIN, City Attorney
TO SECTION 301 OF	ву:

Deputy

THE CITY CHARTER