

AMENDMENT NO. TWO TO CONTRACT NO. 34775

34775

RE: Amendment Two of ITB FS 18-003, Contract No. 34775 for the purchase of General Automotive Parts to the City of Long Beach (Munis Contract #3182200020 formally BPFM18000020)

This Amendment to Contract No. 34775 is made and entered as of September 15, 2020, by and between the CITY OF LONG BEACH, a municipal corporation, and **Factory Motor Parts**

Contract No. 34775 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to October 31, 2021
- 2. \$225,000 has been added to the 2nd renewal term for the period of 11/1/2020-10/31/2021
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

 (Signature)
 Elliott Badzin
 (Print / Type Name)
 President
 President / Vice President / Secretary / Treasurer
 (circle one)

 (Signature)
 Richard Loris
 (Print / Type Name)
 CFO / EVP
 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By: Thomas B. Modica
 THOMAS B. MODICA, City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

Approved as to form: 11-5-20
 CHARLES PARKIN, City Attorney

By: [Signature]
 Deputy

NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA
COUNTY OF Dakota

The foregoing instrument was acknowledged before me this 4th day of NOVEMBER,
2020, by Richard Lanson (Name of Person Acknowledging).

(Seal)



Dean Weaver
Signature of Notary Public

Dean Weaver
Print, Type or Stamp Name of Notary

Personally Known: _____
OR Produced Identification: _____
Type of Identification Produced: _____

NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA
COUNTY OF DAKOTA

The foregoing instrument was acknowledged before me this 4th day of November,
2020, by Elliott Badzin (Name of Person Acknowledging).

(Seal)



Dean Weaver
Signature of Notary Public

Dean Weaver
Print, Type or Stamp Name of Notary

Personally Known:
OR Produced Identification:
Type of Identification Produced:

**COMPETITIVE SOLICITATION
& RENEWAL FORM**

| AWARD SECTION - To Be Completed by the Requesting Department | | | |
|---|-------------------------------------|------------------------------|--|
| ANNUAL OR ONE-TIME CONTRACTS AMOUNT: | | | |
| ONE-TIME: _____ | YEAR 2: \$ 1,100,000.00 | YEAR 4: \$ 1,100,000.00 | |
| YEAR 1: \$ 1,100,000.00 | YEAR 3: \$ 1,000,000.00 | YEAR 5: \$ 1,100,000.00 | |
| AWARDED TO: <u>\$450,000.00</u> <u>125,000</u> | <input type="checkbox"/> MBE | <input type="checkbox"/> WBE | <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL) |
| VENDOR NAME: <u>Battery Systems, Inc.</u> | CITY/STATE: <u>Garden Grove, CA</u> | | |
| CONTACT PERSON: <u>Alyssa Szabo</u> | TEL: <u>310-667-9320</u> | | |
| EMAIL: _____ | # OF EMPLOYEES LIVING IN LB: _____ | | |
| AWARDED TO (IF SPLIT): <u>\$450,000.00</u> <u>125,000</u> | <input type="checkbox"/> MBE | <input type="checkbox"/> WBE | <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL) |
| VENDOR NAME: <u>H & H Auto Parts Wholesale</u> | CITY/STATE: <u>Pacoima, CA</u> | | |
| CONTACT PERSON: <u>Jim Holmquist</u> | TEL: <u>818-771-0926</u> | | |
| EMAIL: _____ | # OF EMPLOYEES LIVING IN LB: _____ | | |
| AWARDED TO (IF SPLIT): <u>\$225,000.00</u> <u>125,000</u> | <input type="checkbox"/> MBE | <input type="checkbox"/> WBE | <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL) |
| VENDOR NAME: <u>Hanson Distributing Company, Inc.</u> | CITY/STATE: <u>Azusa, CA</u> | | |
| CONTACT PERSON: <u>Jim Hardesty</u> | TEL: <u>626-227-9715</u> | | |
| EMAIL: _____ | # OF EMPLOYEES LIVING IN LB: _____ | | |

*If Awarded To More Than 3 Vendors, use additional forms.

| ADDITIONAL INFORMATION - Please enter any additional information relating to the competitive solicitation, change order, or renewal. - To Be Completed by the Requesting Department |
|--|
| Second renewal request distributions for November 1, 2020 to October 31, 2021 |

| RENEWAL - To Be Completed by the Requesting Department | |
|---|----------------------------|
| 1 st EXTEND DATE TO <u>10/31/2021</u> | ADD \$ <u>1,100,000.00</u> |
| 2 nd EXTEND DATE TO _____ | ADD _____ |
| 3 rd EXTEND DATE TO _____ | ADD _____ |

**COMPETITIVE SOLICITATION
& RENEWAL FORM**

| AWARD SECTION - To Be Completed by the Requesting Department | | | |
|---|-------------------------|--|--|
| ANNUAL OR ONE-TIME CONTRACTS AMOUNT: | | | |
| ONE-TIME: _____ | YEAR 2: \$ 1,100,000.00 | YEAR 4: \$ 1,100,000.00 | |
| YEAR 1: \$ 1,100,000.00 | YEAR 3: \$ 1,000,000.00 | YEAR 5: \$ 1,100,000.00 | |
| AWARDED TO: <u>\$400,000.00 325,000</u> | | <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL) | |
| VENDOR NAME: <u>Los Angeles Truck Centers, LLC</u> | | CITY/STATE: <u>Carson, CA</u> | |
| CONTACT PERSON: <u>Louie Garcia</u> | | TEL: <u>562-447-1515</u> | |
| EMAIL: _____ | | # OF EMPLOYEES LIVING IN LB: _____ | |
| AWARDED TO (IF SPLIT): <u>-\$ 150,000.00</u> | | <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL) | |
| VENDOR NAME: <u>Warren Distributing, Inc.</u> | | CITY/STATE: <u>Santa Fe Springs, CA</u> | |
| CONTACT PERSON: <u>Steven Fries</u> | | TEL: <u>310-828-3362</u> | |
| EMAIL: <u>Note: Local distributor business sold</u> | | # OF EMPLOYEES LIVING IN LB: _____ | |
| AWARDED TO (IF SPLIT): <u>\$ 200,000.00 225,000</u> | | <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL) | |
| VENDOR NAME: <u>Factory Motor Parts</u> | | CITY/STATE: <u>Carson, CA</u> | |
| CONTACT PERSON: <u>Ron Reed</u> | | TEL: <u>310-464-5300</u> | |
| EMAIL: _____ | | # OF EMPLOYEES LIVING IN LB: _____ | |

**If Awarded To More Than 3 Vendors, use additional forms.*

| ADDITIONAL INFORMATION - Please enter any additional information relating to the competitive solicitation, change order, or renewal. - To Be Completed by the Requesting Department |
|--|
| Distributions for November 1, 2020 - October 31, 2021. |

| RENEWAL - To Be Completed by the Requesting Department | |
|---|----------------------------|
| 1 st EXTEND DATE TO <u>10/31/2021</u> | ADD \$ <u>1,100,000.00</u> |
| 2 nd EXTEND DATE TO _____ | ADD _____ |
| 3 rd EXTEND DATE TO _____ | ADD _____ |