

Lena Gonzalez, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, Vice Mayor, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**PRESENTATION FOR
DENIM DAY LONG BEACH**

**PRESENTATION FOR
NATIONAL AUTISM AWARENESS MONTH**

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 12)

1. [19-0306](#) Recommendation to refer to City Attorney damage claims received between March 25, 2019 and April 1, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

2. [19-0307](#) Recommendation to approve the destruction of records for the City Prosecutor Department; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
3. [19-0308](#) Recommendation to approve the destruction of records for the Department of Development Services; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
4. [19-0309](#) Recommendation to approve the destruction of records for Economic Development Department; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
5. [19-0310](#) Recommendation to approve the destruction of records for the Legislative Department, Office of the Mayor; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
6. [19-0311](#) Recommendation to approve the destruction of records for Technology and Innovation Department; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
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7. [19-0312](#) Recommendation to accept a Historic Preservation Grant from the Long Beach Navy Memorial Heritage Association (Navy Heritage), in the amount of \$39,000;

Authorize City Manager, or designee, to execute all necessary documents with Navy Heritage relating to the Grant awarded to the Department of Development Services, for professional planning services relating to the Hellman-Craftsman Village Historic Landmark District;

Increase appropriations in the Development Services Fund (EF 337) in the Development Services Department (DV) by \$39,000, offset by grant revenue; and

Increase appropriations in the General Grants Fund (SR 120) in the Development Services Department (DV) by \$41,000, offset by revenue previously received. (Districts 1,2)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

8. [19-0313](#) Recommendation to adopt Resolution of Intention declaring the intention of the City Council to add new business types to the East Anaheim Street Parking and Business Improvement Area methodology of assessment and, set the date of Tuesday, April 23, 2019, for the public hearing. (Districts 3,4)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

9. [19-0314](#) Recommendation to authorize City Manager, or designee, to execute an agreement with the Friends of the Long Beach Public Library, a California nonprofit corporation, to use the Council Chamber or alternate public City facility up to six times each year for public events for the period of August 1, 2019 to December 31, 2044. (Citywide)
- Office or Department:** LIBRARY SERVICES
- Suggested Action:** Approve recommendation.
10. [19-0315](#) Recommendation to receive the application of Pech Heng, dba Legend Seafood Restaurant, for a premise to premise and person to person transfer of an Alcoholic Beverage Control (ABC) License, at 1350 East Anaheim Street, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit (CUP) is granted. (District 6)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
11. [19-0316](#) Recommendation to authorize City Manager, or designee, to amend Contract Nos. 34966, 34967, 34970, and 34957 with TruView BSI, LLC, of Arcadia, CA; Steve Beckman Investigations, Inc., of Riverside, CA; Close Range International, Inc., of Beverly Hills, CA; and, Hall Investigations, of Nuevo, CA, respectively, for as-needed pre-employment background investigation services, to increase the aggregate contract amount by \$372,000 annually, for a revised annual aggregate amount not to exceed \$722,000, for a period of two years, with the option to renew for two additional one-year periods. (Citywide)
- Office or Department:** POLICE; FIRE
- Suggested Action:** Approve recommendation.

REVISED

12. [19-0317](#) Recommendation to receive and file minutes for:
Planning Commission - March 7, 2019.

Office or Department: VARIOUS

Suggested Action: Approve recommendation.

UNFINISHED BUSINESS:

20. [19-0301](#) Recommendation to request City Manager to work with the appropriate departments to report back on potential incentives and strategies to expand access to quality urgent care in neighborhoods with limited access to an acute care facility in Long Beach.

Office or Department: COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

21. [18-1007](#) Recommendation to approve renaming the Uptown Dog Park as the "Gayle Carter Uptown Dog Park.

Office or Department: VICE MAYOR DEE ANDREWS, SIXTH DISTRICT, CHAIR; HOUSING AND NEIGHBORHOODS COMMITTEE

Suggested Action: Approve recommendation.

REVISED

22. [19-0296](#) Recommendation to adopt a Minute Order declaring a citywide moratorium on accepting applications for new drive-through lanes at any new or existing business establishments; direct City Manager to have the Department of Development Services and the Planning Commission review the development standards for drive-through lanes and make recommendations to the City Council; and, request City Attorney to prepare an interim (moratorium) ordinance pursuant to Chapter 21.50 of the Long Beach Municipal Code for notice and placement on the City Council agenda for hearing at its third meeting following adoption of this Minute Order. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

23. [19-0298](#) Recommendation to receive and file the Fiscal Year 2019 First Budget Performance Report. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

REVISED

24. [19-0303](#) Recommendation to increase appropriations in the General Fund (GF) in the Public Works Department (PW) in the amount of \$13,000, offset by the Fourth Council District one-time District Priority Funds transferred from the General Fund (GF) in the Citywide Activities Department (XC) to support the installation of Driver Feedback Signs on Stearns Street; and

Decrease appropriations in the General Fund (GF) in the Citywide Activities Department (XC) to offset a transfer to the Public Works Department (PW).

Office or Department: COUNCILMEMBER DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

13. [19-0318](#) Recommendation to request City Manager to draft a letter of support for SB 54 (Allen)/AB 1080 (Gonzalez), regarding statewide efforts to phase out the sale and distribution of single-use plastics in California by 2030.

Office or Department: COUNCILWOMAN LENA GONZALEZ,
FIRST DISTRICT; COUNCILMEMBER
JEANNINE PEARCE, SECOND DISTRICT;
COUNCILWOMAN SUZIE A. PRICE, THIRD
DISTRICT; COUNCILMEMBER ROBERTO
URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

14. [19-0324](#) Recommendation to increase appropriations in the General Fund (GF) in the Parks, Recreation and Marine Department (PR) in the amount of \$4,490, offset by the Fourth Council District one-time District Priority Funds transferred from the Citywide Activities Department to support the installation of adaptive swings at Stearns Champion Park; and
- Decrease appropriations in the General Fund (GF) in the Citywide Activities Department (XC) to offset a transfer to the Parks, Recreation and Marine Department.
- Office or Department:** COUNCILMEMBER DARYL SUPERNAW,
FOURTH DISTRICT
- Suggested Action:** Approve recommendation.
15. [19-0319](#) Recommendation to receive and file a presentation providing an update on the status of LB COAST. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
16. [19-0320](#) WITHDRAWN
~~Recommendation to receive and file the Project Labor Agreement (PLA) Cumulative Report through February 2019 on the progress of the City's PLA application and administration. (Citywide)~~
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.

17. [19-0321](#) Recommendation to adopt resolution approving an exception to the 180-day waiting period for Public Agencies pursuant to Government Code 7522.56 and 21224, to hire Sherriel L. Murry-Myles for a limited duration to work in the Human Resources Department. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

18. [19-0322](#) Recommendation to adopt Plans and Specifications No. RFP PW17-003 for Facility Condition Assessment Services; award a contract to Faithful+Gould, Inc., of Seal Beach, CA, in the amount of \$1,084,085, with a 10 percent contingency in the amount of \$108,409, for a total contract amount not to exceed \$1,192,494, for a period of one year, with the option to renew for two additional one-year periods; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCE:

19. [19-0323](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 5.54.010.F and 5.54.030.B, relating to hotel worker safety precautions, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

- 20. Agenda Item No. 20 is listed under Unfinished Business (Page 5).
- 21. Agenda Item No. 21 is listed under Unfinished Business (Page 5).
- 22. Agenda Item No. 22 is listed under Unfinished Business (Page 6).
- 23. Agenda Item No. 23 is listed under Unfinished Business (Page 6).
- 24. Agenda Item No. 24 is listed under Unfinished Business (Page 7).

[19-0343](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, April 5, 2019.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, April 9, 2019 – Economic Development and Finance Committee at 3:30 P.M., Council Chamber.

Tuesday, April 9, 2019 – Budget Oversight Committee at 4:00 P.M., Council Chamber.

Tuesday, April 9, 2019 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

Tuesday, April 16, 2019 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

HEARING REMINDERS:

Tuesday, April 16, 2019 – Continued Hearing for various amendments to Title 21 of the Long Beach Municipal Code. (Citywide)

Tuesday, April 23, 2019 – Hearing for Citywide Master Fee and Charges Schedule. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។