

AMENDMENT NO. ONE TO CONTRACT NO. 35508 35508

RE: Amendment One of ITB FS 19-135, Contract No. 35508 for providing emergency vehicles parts, maintenance & service to the City of Long Beach (Munis Contract #32000841)

This Amendment to Contract No. 35508 is made and entered as of December 1, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and Halcore Group, Inc dba Leader Emergency Vehicles.

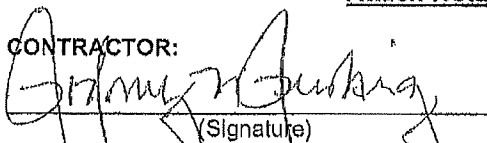
Contract No. 35508 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. 1st renewal option adding \$100,000
- ☒ 2. Term period 01/15/2022 – 01/14/2023
- ☒ 3. Prices during this period shall remain firm.
- ☐ 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by ____ %
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

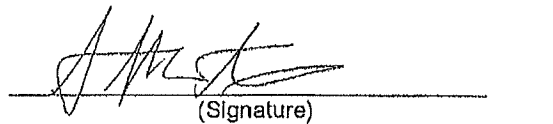
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:


(Signature)
Rodney W. Rushing
(Print / Type Name)

☒ President / Vice President / Secretary / Treasurer
(circle one)


(Signature)
Stephen W. Boettinger
(Print / Type Name)

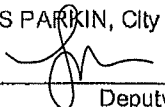
☐ President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: 
THOMAS B. MODICA, City Manager

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

Approved as to form:
CHARLES PARKIN, City Attorney

By: 
Deputy

Vendor Name	1/15/2019 - 1/14/2020		1/15/2020 - 1/14/2021		1/15/22 - 1/14/23	
	Year 1 Allocation	Trans/Amend #1	New Allocation	Year 2 Allocation	Two-Year Total	First Renewal Period
						Transfers
Derotic, LLC	100,000			100,000	200,000	25,000
Emergency Vehicle Group	100,000			100,000	200,000	50,000
Halcove Group	100,000			100,000	200,000	100,000
Performance Truck Repair	150,000	(50,000)	100,000	150,000	250,000	100,000
South Coast Emergency Vehicle Service	150,000	(50,000)	100,000	150,000	250,000	175,000
Southern California Fleet Services	100,000	100,000	200,000	100,000	300,000	175,000
Westrux International, Inc.	100,000			100,000	200,000	50,000
Total Allocated	800,000	0	400,000	800,000	1,600,000	675,000
Unallocated	80,000			80,000	160,000	205,000

ACKNOWLEDGEMENT

A notary public or other officer completing this amendment verifies only the identity of the individual signed the document to which this amendment is attached, and not the truthfulness, accuracy, or validity of that document.

State of Wisconsin

County of Waukesha

On December 31, 2021 before me, Stephen W. Boettinger, Secretary/General Counsel personally appeared before me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Wisconsin that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Tamara K Connolly

Name: Tamara K. Connolly

My Commission expires: 10/9/2022

