OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 33775

THIS SECOND AMENDMENT TO AGREEMENT NO. 33775 is made and entered, in duplicate, as of January 17, 2017 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on December 2, 2014, by and between CLARK SEIF CLARK INC., a California corporation ("Consultant"), with a place of business at 21732 Devonshire Street, 2nd Floor, Chatsworth, California 91311, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed on-call environmental consulting services; and

WHEREAS, City and Consultant entered into Agreement No. 33775 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, City and Consultant entered into a First Amendment to the Agreement to increase the total not to exceed amount to \$350,000; and

WHEREAS, City and Consultant desire to increase the not to exceed amount to \$675,000 and extend the term an additional one (1) year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Six Hundred Seventy-Five Thousand Dollars (\$675,000), at the rates or charges shown in Exhibit "B".
 - Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on January 1, 2015, and shall terminate at 11:59 p.m. on December 31, 2017, unless sooner terminated as provided in this Agreement, or unless the services or the Project is

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EXECUTED PURSUANT

TO SECTION \$01 OF THE CITY CHARTER.