

AMENDMENT NO. TWO TO CONTRACT NO. 32326 32326

RE: ^{Two JB} Renewal ~~One~~ of PA-003111, Contract No. 32326 to Furnish and Deliver Electrical Supplies for the City of Long Beach (BPLB12000003)

This Amendment to Contract No. 32326 is made and entered as of ~~September 20, 2011~~ ^{August 24, 2012 JB}, by and between the CITY OF LONG BEACH, a municipal corporation, and ~~Consolidated Electrical Distributors Inc.~~ ^{CEB Metropolitan Electrical Distributor}

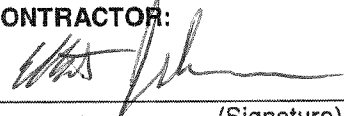
Contract No. 32326 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to October 01, 2014
- 2. \$130,000 has been added to the 2nd renewal term for a total ("not to exceed") amount of \$390,000. Please find enclosed, Exhibit "A".
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



(Signature)

Elliot Jendreas

(Print / Type Name)
Profit Center Manager


President / Vice President / Secretary / Treasurer
(circle one)

(Signature)

(Print / Type Name)


President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By:  Assistant City Manager

City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

Approved as to form:
CHARLES PARKIN, Acting City Attorney
By:  Deputy