OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO 34690

THIS FIRST AMENDMENT TO AGREEMENT NO. 34690 is made and entered, in duplicate, as of May 9, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on July 11, 2017, by and between THE CODE GROUP, INC. DBA VCA CODE, a California corporation ("Consultant"), with a place of business at 1845 West Orangewood Avenue, Suite 210, Orange, California 92868, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed plan review and inspection services; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34690 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties desire to increase the Agreement amount by \$24,800 for a total not to exceed amount of \$59,800:

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Fifty-Nine Thousand Eight Hundred Dollars (\$59,800), at the rates or charges shown in Exhibit "B"."
- 2. Except as expressly amended herein, all terms and conditions in Agreement No. 34690 are ratified and confirmed and shall remain in full force and effect.

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2 executed with all formalities required by law as of the date first stated above. 3 THE CODE GROUP, INC. DBA VCA CODE, a California corporation 4 2018 5 Name 6 PRESIDENT Title 7 2018 Name 8 Title Secretary Tom Modica 9 **Assistant City Manager** "Consultant" 10 **EXECUTED PURSUANT** TO SECTION 301 OF CITY OF LONG BEACH, a municipal 11 THE CITY CHARTER corporation 12 13 City Manager 14 "City" 15 This First Amendment to Agreement No. 34690 is approved as to form on 6/1<u>4</u>, 2018. 16 17 CHARLES PARKIN, City Attorney 18 19 20 21 22 23 24 25 26 27

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IN WITNESS WHEREOF, the Parties have caused this document to be duly

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