

1 SECOND AMENDMENT TO CONTRACT NO. 34073

2 **34073**

3 THIS SECOND AMENDMENT TO CONTRACT NO. 34073 is made and  
4 entered, in duplicate, as of July 24, for reference purposes only, pursuant to Resolution  
5 No. RES-15-0127, adopted by the City Council of the City of Long Beach at its meeting on  
6 October 6, 2015, by and between LOS ANGELES TRUCK CENTERS, LLC, a California  
7 limited liability company ("Contractor"), with a place of business at 2429 S. Peck Road,  
8 Whittier, California 90601, and the CITY OF LONG BEACH ("City"), a municipal  
9 corporation.

10 WHEREAS, the Fleet Services Bureau requires replacement of equipment  
11 parts for their Sterling and Autocar units; and

12 WHEREAS, City and Contractor (the "Parties") entered into Contract No.  
13 34073 whereby Contractor agreed to furnish the replacement of equipment parts for the  
14 Sterling and Autocar units for the Fleet Services Bureau; and

15 WHEREAS, the Parties wish to exercise their final option to extend the term  
16 of the Contract;

17 NOW, THEREFORE, in consideration of the mutual terms and conditions  
18 contained herein, the parties agree as follows:

19 1. Section 3 of Agreement No. 34073 is hereby amended to read as  
20 follows:

21 "3. The term of this Contract shall be deemed to have commenced on  
22 August 1, 2015, and shall terminate at midnight on July 31, 2019 unless sooner  
23 terminated as provided in this Contract."

24 2. Except as expressly modified herein, all of the terms and conditions  
25 contained in Contract No. 34073 are ratified and confirmed and shall remain in full force  
26 and effect.

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OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

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IN WITNESS WHEREOF, the parties have signed this document with all the formalities required by law as of the date first stated above.

July 30, 2018

LOS ANGELES TRUCK CENTERS, LLC, a California limited liability company  
By [Signature]  
Name Bryan Kobus  
Title CFO

"Contractor"

8/13, 2018

CITY OF LONG BEACH, a municipal corporation  
By [Signature]  
City Manager

"City"

This Second Amendment to Contract No. 34073 is approved as to form on August 9, 2018.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy