OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

RESOLUTION NO. RES-14-0023

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR GRANT FUNDS UNDER THE STATE OF CALIFORNIA, DEPARTMENT OF PARKS AND RECREATION, DIVISION OF BOATING AND WATERWAYS, VESSEL TURN IN PROGRAM (VTIP) UNDER THE ABANDONED WATERCRAFT ABATEMENT FUND (AWAF) GRANT PROGRAM FOR THE REMOVAL OF SURRENDERED VESSELS FROM THE NAVIGABLE WATERS AND MARINAS IN LONG BEACH

WHEREAS, the State Department of Parks and Recreation, Division of Boating and Waterways, provides grant funds to cities, counties and districts for the removal of voluntarily surrendered vessels; and

WHEREAS, the City of Long Beach is desirous to receive funds for the removal of surrendered vessels;

NOW, THEREFORE, the City Council of the City of Long Beach resolves as follows:

Section 1. That the application for and acceptance of \$5,000 in grant funds from the State Department of Parks and Recreation, Division of Boating and Waterways, for the removal of surrendered vessels is necessary.

Section 2. The City certifies that it has or will have funds available to operate and maintain the project.

Section 3. The City Manager is authorized to conduct all negotiations, and execute and submit all documents including, but not limited to, applications,

-	agreements, amendments and payment requests, which may be necessary.		
2	Sec	tion 4. This resolution	on shall take effect immediately upon its adoption
3	by the City Council, and the City Clerk shall certify the vote adopting this resolution.		
4	I hereby certify that the foregoing resolution was adopted by the City		
5	Council of the City of Long Beach at its meeting ofFebruary 18, 2014 by		
6	the following vote:		
7			
8	Ayes:	Councilmembers:	Garcia, Lowenthal, DeLong, O'Donnell,
9			Schipske, Andrews, Johnson, Austin,
10			Neal.
11			
12	Noes:	Councilmembers:	None.
13			
14	Absent:	Councilmembers:	None.
15			
16		•	
17			
18			Chi Clark
19			City Clerk
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