## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

## SECOND AMENDMENT TO AGREEMENT NO. 33772

## 

THIS SECOND AMENDMENT TO AGREEMENT NO. 33772 is made and entered, in duplicate, as of October 1, 2015 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on December 2, 2014, by and between WILLDAN ENGINEERING, a California corporation ("Consultant"), with a place of business at 13191 Crossroads Parkway North, Suite 405, Industry, California 91746-3443, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the City requires specialized services requiring unique skills to be performed in connection with on-call planning consulting services; and

WHEREAS, the parties entered into Agreement No. 33772 whereby Consultant agreed to provide these services; and

WHEREAS, the parties desire to increase the Agreement amount by \$250,000 for a total not to exceed amount of \$475,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions in this Agreement, the parties agree as follows:

1. Section 1.A. of Agreement No. 33772 is hereby amended to read as follows:

## "1. SCOPE OF WORK OR SERVICES.

- A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Four Hundred Seventy-Five Thousand Dollars (\$475,000), at the rates or charges shown in Exhibit "B"."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33772 are ratified and confirmed and shall remain in full

| 1  | force and effect.                                                                |                                             |
|----|----------------------------------------------------------------------------------|---------------------------------------------|
| 2  | IN WITNESS WHEREOF, the parties have caused this document to be duly             |                                             |
| 3  | executed with all formalities required by law as of the date first stated above. |                                             |
| 4  |                                                                                  | WILLDAN ENGINEERING, a California           |
| 5  |                                                                                  | corporation                                 |
| 6  | <u>10-9</u> , 2015                                                               | Name David L. Hunt                          |
| 7  |                                                                                  | Title Sr Vice President                     |
| 8  | 10-9, 2015                                                                       | By Name Kant Vouger                         |
| 9  |                                                                                  | Title Survey                                |
| 10 |                                                                                  | "Consultant"                                |
| 11 |                                                                                  |                                             |
| 12 | 1                                                                                | CITY OF LONG BEACH, a municipal corporation |
| 13 |                                                                                  | By THE CITY CHART                           |
| 14 | ·                                                                                | City Manager                                |
| 15 |                                                                                  | "City" Assistant City Manage                |
| 16 | This Second Amendment to                                                         | Agreement No. 33772 is approved as to form  |
| 17 | on <u>October 14</u> , 2015.                                                     |                                             |
| 18 |                                                                                  | CHARLES PARKIN, City Attorney               |
| 19 |                                                                                  |                                             |
| 20 |                                                                                  | By Deputy                                   |
| 21 |                                                                                  |                                             |
| 22 |                                                                                  |                                             |
| 23 |                                                                                  |                                             |
| 24 |                                                                                  |                                             |
| 25 |                                                                                  |                                             |
| 26 |                                                                                  |                                             |
| 27 |                                                                                  |                                             |
| 28 |                                                                                  |                                             |