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FIRST AMENDMENT TO AGREEMENT NO. 36375 36375

二十级

THIS FIRST AMENDMENT TO AGREEMENT NO. 36375 is made and entered, in duplicate, as of June 8, 2023, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on July 19, 2022, by and between UR INTERNATIONAL, INC., a Texas corporation ("Contractor"), with a place of business at 10701 Corporate Drive, Suite 377, Stafford, TX 77477, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement no. 36375 (the "Agreement") whereby Contractor agreed to provide towing business operations management software and support services ("Project"); and

WHEREAS, the parties desire to enter into a First Amendment to extend the term for one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- Section 2. of Agreement No. 36375 is hereby amended to read as 1. follows:
- The term of this Agreement shall commence at midnight on "2. TERM. August 1, 2022, and shall terminate at 11:59 p.m. on September 20, 2024, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions 2. contained in Agreement No. 36375 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664	1	IN WITNESS WHEREOF, the parties have caused this document to be duly
	2	executed with all formalities required by law as of the date first stated above.
	3	UR INTERNATIONAL, INC., a Texas
	4	corporation
	5	June 16, 2023 By Marines
	6	Name OPENDRA SAHO Title PRESIDENT
	7 8	, 2023 By
	9	NameTitle
	10	EXECUTED PURSUANT "Consultant"
	11	TO SECTION 301 OF THE CITY CHARTER. CITY OF LONG BEACH, a municipal
	12	corporation
	13	Gily Manager
	14	"City"
	15	This First Amendment to Agreement No. 36375 is approved as to form on
	16	June 21, 2023.
	17	
	18	DAWN MCINTOSH, City Attorney
	19	ByDeputy
	20	Deputy
	21	= C.C.E
	22	SIGNATURE VERIFIED
	23	and must
	24	FARHAN WALL
	25	FARHAN WALL Notary Public STATE OF TEXAS My Comm. Exp. 08-23-25
	26	Notary ID # 19110108-77
	27	
	28	