

1 SECOND AMENDMENT TO AGREEMENT NO. 34113

2 **34113**

3 THIS SECOND AMENDMENT TO AGREEMENT NO. 34113 is made and
4 entered, in duplicate, as of May 24, 2017, for reference purposes only, pursuant to a minute
5 order adopted by the City Council of the City of Long Beach at its meeting on June 23,
6 2015, by and between LONG BEACH COMMUNITY COLLEGE DISTRICT, a community
7 college duly organized and existing under the laws of the State of California ("College"),
8 whose address is 4901 E. Carson Street, O-5, Long Beach, California 90808, and the CITY
9 OF LONG BEACH, a municipal corporation ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be
11 performed in connection with economic development and small business development
12 projects; and

13 WHEREAS, City and College (the "Parties") entered into Agreement No.
14 34113 (the "Agreement") whereby College agreed to provide these services; and

15 WHEREAS, the Parties entered into a First Amendment to the Agreement to
16 extend the term an additional one-year period and add \$115,000; and

17 WHEREAS, the Parties wish to exercise the second and final option to extend
18 the term of the Agreement and add \$115,000;

19 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
20 conditions herein contained, the Parties agree as follows:

21 1. Section 1.A. of the Agreement is hereby amended to read as follows:

22 "A. The work performed by College will be through its staff of the California
23 Small Business Development Center, Los Angeles Regional Network ("SBDC"). College
24 shall furnish specialized services more particularly described in Exhibit "A", attached to the
25 Agreement and incorporated by this reference, in accordance with the standards of the
26 profession, and City shall pay for these services in the manner described below, not to
27 exceed Three Hundred Forty-Five Thousand Dollars (\$345,000), at the rates or charges
28 shown in Exhibit "B". Any changes to Exhibit "A" and Exhibit "B" must be approved in

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Lona Beach, CA 90802-4664

1 writing by the City's Director of the Development Services Department, or designee (the
2 "Director")."

3 2. Section 2 of the Agreement is hereby amended to read as follows:

4 "2. TERM. The term of this Agreement shall commence at midnight on
5 July 1, 2015, and shall terminate at 11:59 p.m. on June 30, 2018, unless sooner terminated
6 as provided in the Agreement, or unless the services or the Project is completed sooner."

7 3. Except as expressly modified herein, all of the terms and conditions
8 contained in Agreement No. 34113 are ratified and confirmed and shall remain in full force
9 and effect.

10 IN WITNESS WHEREOF, the parties have caused this document to be duly
11 executed with all formalities required by law as of the date first stated above.

12 LONG BEACH COMMUNITY COLLEGE
13 DISTRICT

14 July 31, 2017

15 By [Signature]
16 Name Ann-Marie Gabel
17 Title V.P. Administrative Services

18 _____, 2017

19 By _____
20 Name _____
21 Title _____

22 "College"

23 CITY OF LONG BEACH, a municipal
24 corporation

25 8/21, 2017

26 By [Signature]
27 City Manager

28 "City"

29 This Second Amendment to Agreement No. 34113 is approved as to form on
30 8.17, 2017.

31 CHARLES PARKIN, City Attorney

32 By [Signature]
33 Deputy