

Phil Saumur, Chair  
Melani Smith, Vice-Chair



Becky Blair, Commissioner  
Charles Durnin, Commissioner  
Alan Fox, Commissioner  
Leslie Gentile, Commissioner  
Donita Van Horik, Commissioner

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## **AGENDA**

### **CALL TO ORDER**

### **ROLL CALL**

### **FLAG SALUTE**

### **DIRECTOR'S REPORT**

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

### **SWEARING OF WITNESSES**

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

### **CONTINUED ITEMS**

1. [09-019PL](#) Recommendation deny a Conditional Use Permit to allow a 1,089-square-foot double-faced illuminated freeway sign with electronic message center with a height of 60 feet from freeway grade at 3377-3399 Long Beach Boulevard. (District 7) (Application No. 0901-06)  
**Suggested Action:** Approve recommendation.

### **REGULAR AGENDA**

2. [09-040PL](#) Recommendation to certify a recirculated Mitigated Negative Declaration (ND10-09) and approve a Local Coastal Development Permit, a Site Plan Review, and Tentative Tract Map No. 68426 to allow the construction of a four-story, 51-unit condominium complex and remodel of an existing building to maintain 11 motel units at 1628-1724 E. Ocean Boulevard. (District 2) (Application No. 0510-40)
- Suggested Action:** Approve recommendation.

### STUDY SESSION

3. [09-041PL](#) Sustainable City Action Plan
4. [09-042PL](#) Landscape Ordinance

### COMMENTS FROM THE PLANNING COMMISSIONERS

### ADJOURNMENT

NEXT REGULAR MEETING: October 1, 2009 - 5:00 P.M.

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## GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

Note: A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call 562-570-6194 or 562-570-5794 (telecommunications device for the deaf), 48 hours prior to the meeting. The Department of Development Services email at [LBDS@longbeach.gov](mailto:LBDS@longbeach.gov) is available for correspondence purposes.