

AMENDMENT NO. TWO TO CONTRACT NO. 29933

RE: Renewal No. Two of Contract No. 29933 (PA-00707) for Furnishing and Delivering Automotive Parts to the City of Long Beach (BPPW07000057)


This Amendment to Contract No. 29933 is made and entered as of January 20, 2009 by and between the CITY OF LONG BEACH, a municipal corporation, and **The Lighthouse, Inc. (Contractor)**.

Contract No. 29933 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Second renewal option to extend term to 1/25/2010
- 2. \$ 270,000 has been added for the term of 1/25/2009 to 1/25/2010
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ___ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

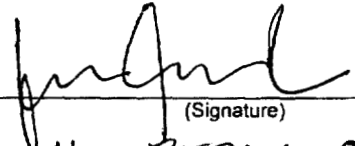
Attach Notary if Out-of-State Contractor

CONTRACTOR:


 (Signature)
ROBERT SUMICH

 (Print / Type Name)
PRESIDENT

 President / Vice President / Secretary / Treasurer
 (circle one)

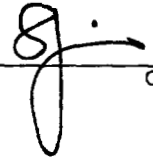


 (Signature)
KIMBERLY SUMICH

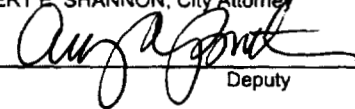
 (Print / Type Name)
SECRETARY

 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH: Assistant City Manager

By: 

 City Manager
**APPROVED PURSUANT
 TO SECTION 301 OF
 THE CITY CHARTER.**

Approved as to form:
 ROBERT E. SHANNON, City Attorney
 By: 

 Deputy