

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 renewing for one (1) additional period, at the discretion of the City Manager."

2 2. Section 3. Of Agreement No. 33963 is hereby amended to read as
3 follows:

4 "3. The term of this Contract shall commence on July 1, 2015,
5 and shall terminate at midnight on June 30, 2018, unless sooner terminated as provided
6 herein. The parties have the option to extend the term for one (1) additional one (1) year
7 period. The City may terminate this Contract by giving thirty (30) days prior notice of
8 termination to Contractor."

9 3. Except as expressly modified herein, all of the terms and conditions
10 contained in Agreement No. 33963 are ratified and confirmed and shall remain in full
11 force and effect.

12 IN WITNESS WHEREOF, the parties have caused this document to be duly
13 executed with all formalities required by law as of the date first stated above.

BRAGG INVESTMENT COMPANY, INC., dba
COASTLINE EQUIPMENT, a California
corporation

14
15 5/12/17, 2017

By [Signature]
Name Buck Baird
Title V.P. General Mgr

16
17 5/12/17, 2017

By [Signature]
Name M. Scott Bragg
Title VP/CEO

"Contractor"

CITY OF LONG BEACH, a municipal
corporation

18
19
20
21
22 5/19/, 2017

By [Signature] EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.
City Manager
Tom B. Modica
Assistant City Manager

"City"

This First Amendment to Agreement No. 33963 is approved as to form on

23
24
25 May 16, 2017.

26
27 CHARLES PARKIN, City Attorney
By [Signature]
Deputy