AMENDMENT NO. TWO TO CONTRACT NO. 30029 30029

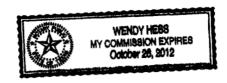
RE: Extension of Contract No. 30029 (Reso. No. RES-07-0010) for Furnishing and Delivering Dresser Roots Rotary-type Gas Meters to the City of Long Beach (BPEN07000029)

This Amendment to Contract No. 30029 is made and entered as of April 9, 2009 by and between the CITY OF LONG BEACH, a municipal corporation, and Dresser, Inc.—Roots Meters & Instruments, dba DMD DRESSER (Contractor).

Contract No. 30029 is amended by mutual agreement of the parties and as indicated below by a check or

other mark preceding the appropriate amendment: X 1. The term is extended to May 1, 2010. X 2. \$ 250,000 has been added for the 2nd year renewal. 3. Prices during this period shall remain firm. Refer to Dresser Quotation #Q0408137, Revised 02/23/09. 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 6. The discount offered to the City is increased by %. 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1. Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. **Attach Notary if Out-of-State Contractor** CONTRACTO President / Vice President / Secretary / Treasurer President / Vice President / Secretary / Treasurer (circle one) (circle one) THE CITY OF LONG BEACH: **Assistant City Manager** Approved as to form: City Manager TO SECTION 301 69

THE CITY CHARTER.



State of Texas County of Harris

Amendment No. Two to Contract No. 30029 was signed before me by Daniel E. Jezerinac and Nelson E. Rowe this 24th day of April 2009.

Notary Public

My commission expires: 16-76-7017