## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

## SUPPLEMENT TO BEACH CONCESSION AGREEMENT NO. 36135

THIS SUPPLEMENT TO BEACH CONCESSION AGREEMENT NO. 36135 is made and entered in duplicate as of September 1, 2022 pursuant to a minute order adopted by the City Council of the City of Long Beach, at its meeting on August 17, 2021, by and between the CITY OF LONG BEACH, a municipal corporation and trust grantee of the State of California of certain tide and submerged lands within the limits of said City ("City") and BEACH RESTAURANT GROUP, INC., a California corporation, dba GAUCHO BEACH, with a business address of 10840 Paramount Blvd., Downey, California 90241 ("Concessionaire").

WHEREAS, City and Concessionaire entered into Agreement No. 36135 (as amended, the "Agreement") whereby City granted to Concessionaire the right to operate a beach concession located at 780 E. Shoreline Drive, commonly known as Alamitos Beach, as more particularly described and depicted on Exhibit "A" attached to the Agreement; and

WHEREAS, City and Concessionaire desire to recognize the Commencement Date of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants and conditions herein contained, the parties agree as follows:

1. The Commencement Date, as defined in Section 4 of the Agreement, shall be September 1, 2022.

1 2 IN WITNESS WHEREOF, the parties have caused this document to be duly 3 executed with all formalities required by law as of the date first stated above. 4 5 BEACH RESTAURANT GROUP, INC., a California corporation, dba GAUCHO BEACH 6 7 8 Name: Title: 9 . 2022 By: 10 Name: 11 Title: OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664 12 "Concessionaire" 13 14 CITY OF LONG BEACH, a municipal corporation 15 16 October 4, 2022 17 EXECUTED PURSUANT TO SECTION 301 OF THE CITY IT CHARTER. 18 19 20 This Supplement to Agreement No. 36135 is approved as to form on 9.13 \_\_\_, 2022. 21 22 CHARLES PARKIN, City Attorney 23 24 25 26 27 28

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