

CITY OF LONG BEACH

OFFICE OF THE CITY CLERK

333 WEST OCEAN BOULEVARD • LONG BEACH, CALIFORNIA 90802 • (562) 570-6101 • FAX (562) 570-6789

July 23, 2019

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

RECOMMENDATION:

Recommendation to approve the destruction of records for Financial Management Department, Towing & Lien Sales Division as shown in Exhibit A: and adopt the resolution.

DISCUSSION

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments and elected officials must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the City Clerk Department has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and Financial Management Department concur in the above recommendation.

FISCAL IMPACT

Appropriations have been budgeted in FY 19 for the operation of the City Records Center.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

De J.A

Monique De La Garza City Clerk

MD:II

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE FINANCIAL MANAGEMENT DEPARTMENT

The City Council of the City of Long Beach resolves as follows:

10 Section 1. Pursuant to and in accordance with the provisions of Section 11 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney 12 13 having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Financial Management 14 15 Department of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by 16 17 reference thereto made a part hereof, which records are under its charge and are no longer 18 required for use in its respective office, said records being no less than two (2) years old.

Section 2. The City Council hereby finds that none of said records:

A. Affect the title to real property or liens thereon;

21 22

23

24

25

19

20

1

2

3

4

5

6

7

8

9

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor

Lona Beach. CA 90802-4664

B. Constitute official court records;

C. Constitute records which are required to be kept by statute;

D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.

26 Section 3. This resolution shall take effect immediately upon its adoption 27 by the City Council, and the City Clerk shall certify the vote adopting this resolution.

28 || ///

1

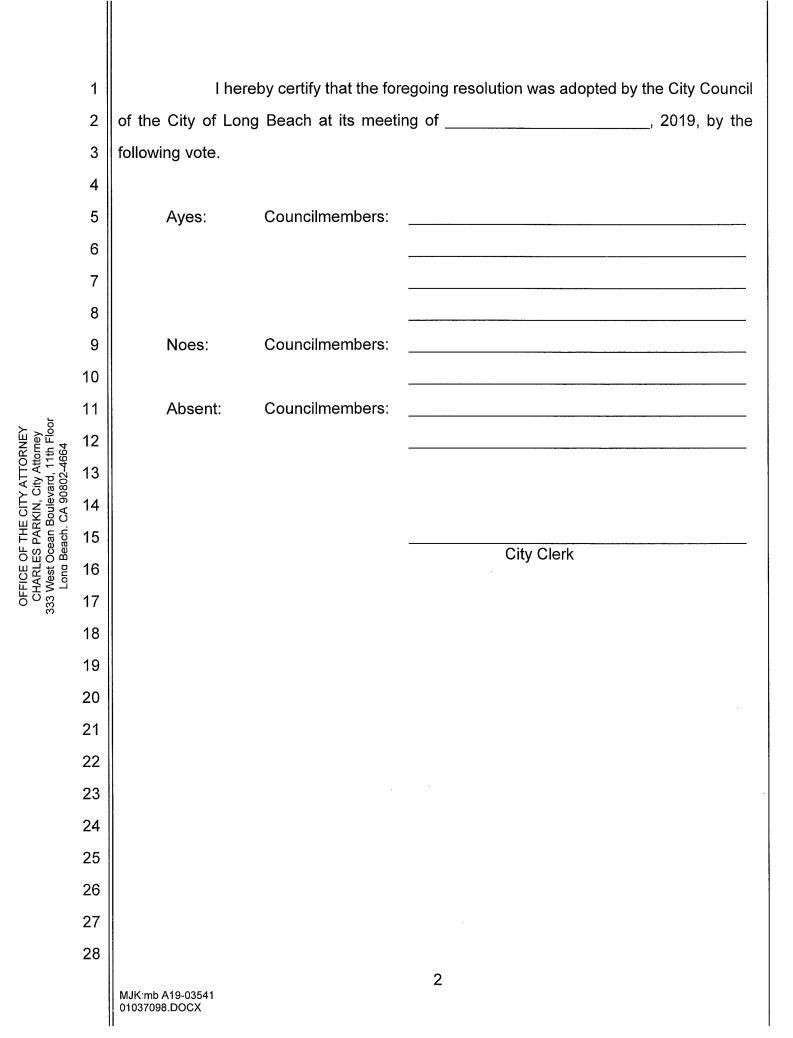


EXHIBIT "A"

RECORDS DESTRUCTION REQUEST

1. Date 6/12/2019

Honorable Council of the City of Long Beach

Financial Management-Towing & Liens Sales Division respectfully requests authority to destroy the following 2. The

.

departmental records:

3. RETENTION SCHEDULE ITEM NO.	4. RECORDS TITLE AND DESCRIPTION			5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITH
2	Lien Sales Drawer Reconciliation Log Book (1 box) (February 2011 & February 2012)			2011 & 2012		
3	Towing Deposit Réceipts (22 boxes)			2007 - 2012		
11	Towing Invoices (24 boxes)			2012		
	Vehicle Inspection Rep	2008 - 2009				
	462 Receipts (1 box)			2008 - 2012		
	•					
		T				
FOR DEPARTMENTAL USE		CITY ATTORNEY'S CONSENT		14. REMARKS:		
8. RECOMMENDED: 9. APPROVED: Peth		Consent is hereby given to destroy the records enumerated above.		Retention Schedule used is from Public Works/Fleet Services/Towing Operation. GC34090 – Vehicle Inspection Reports GC34090 – 462 Receipts		
		11. By 12. Title DEPUTY CITY ATTORNEY				
		13. Date	0/20/19	-		
10. DATE: 🕻	2/17-19					