

Lena Gonzalez, Chair
Roberto Uranga, Vice Chair
Stacy Mungo, Member



CALL TO ORDER

ROLL CALL

REGULAR AGENDA

1. [14-0873](#) Recommendation to approve the minutes of the Elections Oversight Committee meeting held Friday, September 5, 2014.

Suggested Action: Approve recommendation.

2. [14-0717](#) Recommendation to receive a report from the City Attorney regarding approved Council amendments, amendments for further study and amendments for a vote of the people to the Long Beach Municipal Code Chapter 2.01 the Long Beach Campaign Reform Act and Chapter 2.02 Campaign Disclosure statements.

Suggested Action: Approve recommendation.

3. [14-0870](#) Recommendation to receive and file Dean Logan, Los Angeles County Registrar-Recorder, County Clerk Presentation on New County Voting System.

Suggested Action: Approve recommendation.

4. [14-0871](#) Recommendation to receive and file a report on consolidation of Long Beach Elections.

Suggested Action: Approve recommendation.

5. [14-0872](#) Recommendation to receive and file the City Clerk Department's conceptual presentation titled "Mail Ballot Elections in Municipal Elections."

Suggested Action: Approve recommendation.

PUBLIC COMMENT: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Carolyn Hill, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. _____ Date: _____

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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