



CITY OF LONG BEACH
CITY CLERK
333 W. Ocean Boulevard
Long Beach, CA

**SUPPLEMENTAL
MEMORANDUM**

To: Mayor and City Council

From: Larry Herrera, City Clerk

Posted: November 5, 2010 (Posted more than 72 hours in advance of the meeting)

Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, November 9, 2010

The following changes have been made to the City Council Agenda for the meeting of Tuesday, November 9, 2010. A revised Agenda and supporting documentation are attached.

HEARINGS:

23. 10-1194 Recommendation to receive supporting documentation into the record, conclude the public hearing, and declare ordinance adopting and amending the 2010 Edition of the California Building Standards Codes and the 1997 Edition of the Uniform Housing Code, by amending and restating Title 18 of the Long Beach Municipal Code, and by repealing Chapter 21.62, read for the first time and laid over to the next regular meeting of the City Council for final reading; and
- 10-1195 Adopt resolution making findings and determinations relating to the adoption of more restrictive Code provisions, where appropriate. (Citywide)

Office or Department: DEVELOPMENT SERVICES, FIRE

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

15. 10-1214 **REQUEST:**

Councilmember James Johnson, Seventh District, requests designation of co-sponsor to be added to the Office or Department. Recommended action remains the same.

Recommendation to request City Manager to have the Purchasing Agent formulate a plan to allow residents engaged in City-financed façade improvements to have the choice to utilize vendors pre-qualified by the City.

Office or Department: COUNCILMEMBER JAMES JOHNSON,
SEVENTH DISTRICT; COUNCILMAN DEE
ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

NOTE: The above noted revisions have been made to the City Council Agenda of Tuesday, November 9, 2010. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

LGH:nem

Attachments

cc: Council Agenda distribution