

08 34108

AMENDMENT NO. ONE TO CONTRACT NO. 34108

RE: Renewal One of Contract No. 34108 (RFP FM15-084) for as-needed professional monitoring services for the City of Long Beach (BPFM15000048)

This Amendment to Contract No. 34108 is made and entered as of October 18, 2018, by and between the CITY OF LONG BEACH, a municipal corporation, and Perceptive Enterprises, Inc.

Contract No. **34108** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 10. The term is extended to June 1, 2019
- 11. \$100,000.00 J.A. \$ X has been added to the 1st renewal term
- J.A. 12. Prices during this period shall remain firm.
- 13. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 14. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 15. The discount offered to the City is increased by ____ %
- 16. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 17. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 18. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

J. Adams
(Signature)
Joseph Adams
(Print / Type Name)
President
President / Vice President / Secretary / Treasurer
(circle one)

Cathy Adams
(Signature)
Cathy Adams
(Print / Type Name)
Corporate Secretary
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: TRB.M.
PATRICK WEST, City Manager

Approved as to form:
CHARLES PARKIN, City Attorney
By: Amjdl
Deputy