OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 33803

THIS SECOND AMENDMENT TO AGREEMENT NO. 33803 is made and entered, in duplicate, as of January 17, 2017 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on December 2, 2014, by and between EYESTONE-JONES ENVIRONMENTAL, LLC DBA EYESTONE ENVIRONMENTAL (formerly known as MATRIX ENVIRONMENTAL, LLC), a California limited liability company ("Consultant"), with a place of business at 6701 Center Drive West, Suite 900, Los Angeles, California 90045, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed on-call environmental consulting services; and

WHEREAS, City and Consultant entered into Agreement No. 33803 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, City and Consultant entered into a First Amendment to the Agreement to increase the total not to exceed amount to \$375,000; and

WHEREAS, City and Consultant desire to increase the total not to exceed amount to \$725,000 and extend the term an additional one (1) year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Seven Hundred Twenty-Five Thousand Dollars (\$725,000), at the rates or charges shown in Exhibit "B"."
 - 2. Section 2 of the Agreement is hereby amended to read as follows:
 - "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on

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CHARLES PARKIN, City Attorney

By Deputy

, 2017.