

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1 FOURTH AMENDMENT TO AGREEMENT NO. 35209

2 **35209**

3 THIS FOURTH AMENDMENT TO AGREEMENT NO. 35209 is made and
4 entered, in duplicate, as of March 4, 2022, for reference purposes only, pursuant to minute
5 orders adopted by the City Council of the City of Long Beach at its meetings on March 5,
6 2019 and November 17, 2020, by and between RINCON CONSULTANTS, INC., a
7 California corporation ("Consultant"), with a place of business at 180 North Ashwood
8 Avenue, Ventura, California 93003, and the CITY OF LONG BEACH, a municipal
9 corporation ("City").

10 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.
11 35209 (the "Agreement") whereby Consultant agreed to provide on-call environmental,
12 planning, affordable housing, and community engagement consultant services; and

13 WHEREAS, the Parties entered into a First Amendment to the Agreement to
14 add \$200,000 for a total not to exceed amount of \$425,000 and attach an additional scope
15 of work; and

16 WHEREAS, the Parties entered into a Second Amendment to the Agreement
17 to add \$300,000 for a total not to exceed amount of \$725,000; and

18 WHEREAS, the Parties entered into a Third Amendment to the Agreement
19 to extend the term to March 5, 2022; and

20 WHEREAS, the Parties desire to add \$50,000 to the Agreement for a total
21 not to exceed amount of \$775,000 and extend the term one (1) additional one-year period;

22 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
23 conditions herein contained, the Parties agree as follows:

24 1. Section 1.A. of the Agreement is hereby amended to read as follows:

25 "A. Consultant shall furnish specialized services more particularly
26 described in Exhibit "A", attached to the Agreement and incorporated by this
27 reference, in accordance with the standards of the profession, and City shall pay for
28 these services in the manner described below, not to exceed Seven Hundred

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1 Seventy-Five Thousand Dollars (\$775,000), at the rates or charges shown in Exhibit
2 "B".

3 2. Section 2 of the Agreement is hereby amended to read as follows:

4 "2. TERM. The term of this Agreement shall commence at midnight on
5 March 6, 2019, and shall terminate at 11:59 p.m. on March 5, 2023, unless sooner
6 terminated as provided in this Agreement, or unless the services or the Project is
7 completed sooner. The term may be extended for one (1) additional one-year period, at
8 the discretion of the City Manager."

9 3. Except as expressly amended herein, all terms and conditions in
10 Agreement No. 35209 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

RINGON CONSULTANTS, INC., a California corporation

_____, 2022
By [Signature]
Name Walter Hansen
Title Vice President

_____, 2022
By [Signature]
Name Jennifer Haddow
Title Vice President

"Consultant"

CITY OF LONG BEACH, a municipal corporation

April 29, 2022
By [Signature]
City Manager

"City"

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

This Fourth Amendment to Agreement No. 35209 is approved as to form on

April 21, 2021.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy