

### CITY OF LONG BEACH

C-11

OFFICE OF THE CITY CLERK

333 WEST OCEAN BOULEVARD • LONG BEACH, CALIFORNIA 90802 • (562) 570-6101 • FAX (562) 570-6789

April 23, 2019

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

#### RECOMMENDATION:

Recommendation to approve the destruction of records for Technology and Innovation Department as shown in Exhibit A; and adopt the resolution.

#### **DISCUSSION**

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments and elected officials must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the Office of the City Clerk has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and Technology and Innovation Department concur in the above recommendation.

#### FISCAL IMPACT

Appropriations have been budgeted in FY19 for the operation of the City Records Center.

#### SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

Monique De La Garza

City Clerk

MD:II

# OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

#### RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE DEPARTMENT OF TECHNOLOGY AND INNOVATION

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Department of Technology and Innovation of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
- A. Affect the title to real property or liens thereon;
- B. Constitute official court records;
- C. Constitute records which are required to be kept by statute;
- D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.
- Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664 

l he	ereby certify that the for	regoing resolution was adopted by	the City
Council of the City of Long Beach at its meeting of			, 2019,
by the following v	vote:		
Ayes:	Councilmembers:		
Noes:	Councilmembers:		
Absent:	Councilmembers:		
		City Clerk	

## EXHIBIT "A"

#### **RECORDS DESTRUCTION REQUEST**

3/25/2019 1. Date Honorable Council of the City of Long Beach 2. Technology & Innovation

DEPARTMENT The respectfully requests authority to destroy the following departmental records: 3. 4. 5. 6. 7. RETENTION **YEARS** BOX NO. BOX NO. **SCHEDULE** RECORD TITLE AND DESCRIPTION INVOLVED **ON-SITE OFF-SITE** ITEM NO. 3 Deposit Receipts 2006-2014 5 N/A 9 Invoices 2003-2016 6-34 N/A (Support Services-Repro Request Forms) 9 Invoices 2005-2016 35-46 N/A 10 Journal Vouchers 2005-2016 47-53 N/A FOR DEPARTMENTAL USE **CITY ATTORNEY'S CONSENT** 14. REMARKS: 8. ÆECOMMENDED: Retention Schedule used is from Network Consent is hereby given to destroy the records Desktop Services. enumerated above. CITY ATTORNEY 9. APPROVED 11. By DEPUTY CITY ATTORNEY 12. Title DEPARTMENT HEAD 13. Date 03/26/2019 10. DATE: