

Vice Mayor Bonnie Lowenthal, Chair
Gerrie Schipske, Vice Chair
Val Lerch, Member



Bob Foster, Mayor

CALL TO ORDER

ROLL CALL

1. [06-0897](#) Recommendation to receive testimony from Margarita Campos, City Clerk, City of Burbank regarding that City's transition to citywide mail ballot elections.

Suggested Action: Approve recommendation.
2. [06-0898](#) Recommendation to receive and file report from the City Clerk relative to voting population totals for jurisdictions conducting vote by mail elections; before and after voter turnout statistics for jurisdictions who have adopted vote-by-mail elections systems; potential cost savings of moving to odd-year elections; election system error margins; and estimated costs for procurement of alternative election systems.

Suggested Action: Approve recommendation.
3. [06-0896](#) Recommendation to receive and discuss the revision of Charter provisions related to listing the names of the successful write-in candidates on the run-off ballot.

Suggested Action: Approve recommendation
4. [06-0904](#) Recommendation to receive a presentation from Jim Suver of the Hart Intercivic E-Slate Voting System as used in Orange County, California.

Suggested Action: Approve recommendation.
5. [06-0901](#) Recommendation that the Committee discuss interest in site visits to jurisdictions using alternative voting systems being considered by the Committee.

Suggested Action: Approve recommendation.

6. [06-0902](#) Recommendation to receive communication from Juanita Millender-McDonald, Member of Congress, regarding the September 18, 2006, U.S. Elections Assistance Commission meeting at CSU Dominguez Hills.

Suggested Action: Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Gloria Harper, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting _____ Date: _____

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.