



OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 to add \$150,000 for a total not to exceed amount of \$857,000 and extend the term to July  
2 31, 2021; and

~~NOTES~~

3 WHEREAS, the Parties desire to add \$250,000 to the Agreement for a total  
4 not to exceed amount of \$1,107,000 and extend the term to October 31, 2021;

5 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
6 conditions herein contained, the Parties agree as follows:

7 1. Section 1.A. of the Agreement is hereby amended to read as follows:

8 "A. Consultant shall furnish specialized services more particularly  
9 described in Exhibit "A", attached to this Agreement and incorporated by this reference, in  
10 accordance with the standards of the profession, and City shall pay for these services in  
11 the manner described below, not to exceed One Million One Hundred Seven Thousand  
12 Dollars (\$1,107,000), at the rates or charges shown in Exhibit "B".

13 2. Section 2 of the Agreement is hereby amended to read as follows:

14 "2. TERM. The term of this Agreement shall commence at midnight on  
15 August 1, 2017, and shall terminate at 11:59 p.m. on October 31, 2021, unless sooner  
16 terminated as provided in this Agreement, or unless the services or the Project is  
17 completed sooner."

18 3. Except as expressly amended herein, all terms and conditions in  
19 Agreement No. 34706 are ratified and confirmed and shall remain in full force and effect.

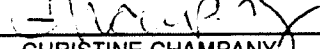
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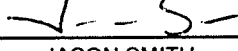
IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

JASON ADDISON SMITH CONSULTING SERVICES, INC. DBA JAS PACIFIC, a California corporation

JULY 28, 2021

By   
Name CHRISTINE CHAMPANY  
Title VICE PRESIDENT

JULY 28, 2021

By   
Name JASON SMITH  
Title CEO

"Consultant"

CITY OF LONG BEACH, a municipal corporation

August 10, 2021

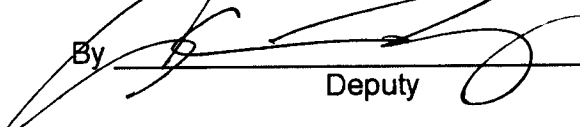
By   
City Manager

"City" EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

This Ninth Amendment to Agreement No. 141906 is approved as to form on

August 3, 2021.

CHARLES PARKIN, City Attorney

By   
Deputy

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