

Lena Gonzalez, 1st District
Dr. Suja Lowenthal, Vice Mayor, 2nd District
Suzie A. Price, 3rd District
Patrick O'Donnell, 4th District



Stacy Mungo, 5th District
Dee Andrews, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Larry Herrera-Cabrera, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**REPORT ON ASSEMBLY LEGISLATION
BONNIE LOWENTHAL**

**PRESENTATION RECOGNIZING
COLOR ME LONG BEACH AND A LOT**

**PRESENTATION RECOGNIZING
NATIONAL VOTER REGISTRATION DAY
SEPTEMBER 23, 2014**

[14-0786](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, September 19, 2014.

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARING:

1. [14-0762](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant an Entertainment Permit with conditions on the application of Irene Castillo, dba Ballroom Craze, 4102 Orange Avenue No. 115, for Entertainment With Dancing by Patrons. (District 7)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (2 - 8)

2. [14-0776](#) Recommendation to receive and file a report on travel to Los Angeles, CA for the League of California Cities Annual Conference and Expo.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

3. [14-0763](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, September 9, 2014.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
4. [14-0764](#) Recommendation to refer to City Attorney damage claims received between September 8, 2014 and September 15, 2014.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
5. [14-0765](#) Recommendation to adopt resolution allowing for the initiation of a Consolidated Coastal Development Permit process pursuant to Section 30601.3 of the Public Resources Code (Coastal Act) in connection with the demolition of the Belmont Plaza Pool facility at 4000 East Olympic Plaza. (District 3)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.
6. [14-0766](#) Recommendation to authorize City Manager to execute Facility Use Permits at the Multi-Service Center for a period of five years, October 1, 2014 through September 30, 2019, with the option of extending the permits annually after the end of the initial term and upon a determination by the City that the permittees have fully complied with the terms and conditions of the Permits and are otherwise in good standing with the City. (Citywide)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
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7. [14-0767](#) Recommendation to authorize City Manager to execute the agreement and any subsequent amendments, with the County of Los Angeles Probation Department to provide a full-time Deputy Probation Officer for gang crime suppression services in the amount of \$150,000 for a 12-month term with an option for two, one-year renewals. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

8. [14-0768](#) Recommendation to receive and file minutes for:
Civil Service Commission - August 20, 2014.
Planning Commission - August 7 and August 21, 2014.

Office or Department: VARIOUS

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

9. [14-0777](#) Recommendation to receive and file report on the actions taken at the Metropolitan Water District Board meeting held on September 9, 2014.

Office or Department: VICE MAYOR SUJA LOWENTHAL,
COUNCILMEMBER, SECOND DISTRICT

Suggested Action: Approve recommendation.

10. [14-0778](#) Recommendation to request City Manager to provide a report to the City Council within 30 days identifying the fiscal impact associated with waiving the business license fees for a new business for their first year.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

11. [14-0779](#) Recommendation to request City Manager to provide a report to the City Council within 60 days on the status of the Pedestrian Safety Advisory Committee, an overview of the City's school crossing guard program, including how many and where crossing guards are currently deployed, and what the cost, as well as the City's overall efforts to ensure traffic safety in school zones.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

12. [14-0769](#) Recommendation to adopt Specifications No. ITB LB14-065 award the contract to ABM Onsite Services-West, Inc., of Irvine, CA, for providing custodial services at various locations in an annual amount of \$916,125, plus a 10 percent contingency of \$91,613, for a total annual amount not to exceed \$1,007,738; for a period of two years with the option to renew for two additional one-year periods, and authorize City Manager or designee to execute all documents necessary to enter into the contract, including any necessary amendments thereto; and
- Amend purchase order No. BPLB14000033 with ABM Onsite Services-West, Inc., by \$200,000 for a total amount not to exceed \$295,000. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
13. [14-0770](#) Recommendation to authorize City Manager to increase Blanket Purchase Order Agreement No. BPHR14000003 with Liebert Cassidy Whitmore, of Los Angeles, CA by \$140,000 for a total amount not to exceed \$235,000. (Citywide)
- Office or Department:** HUMAN RESOURCES
- Suggested Action:** Approve recommendation.
14. [14-0771](#) Recommendation to receive the application of Erick, Brett, and Sons, Incorporated, dba Erick, Brett, and Sons, for a premise-to-premise and person-to-person transfer of an Alcoholic Beverage Control License at 970 East Broadway, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit is granted. (District 2)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
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15. [14-0772](#) Recommendation to increase appropriations in the Capital Projects Fund (CP) in the Public Works Department (PW) by \$300,000 for the design of the Atlantic Avenue and Willow Street Intersection Improvements. (District 6)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

16. [14-0773](#) Recommendation to authorize City Manager or designee to execute all documents necessary to enter into a Cooperative Agreement between the City of Long Beach and the County of Los Angeles in an amount not to exceed \$840,000 for Phase I of the City's Bridge Preventive Maintenance Program, including any amendments thereto regarding the term or scope of services, and accept the Categorical Exemption 14-035. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

17. [14-0774](#) Recommendation to adopt Plans and Specifications No. RFP PW14-105 for architectural and engineering design services for the Houghton Park Community Center Project; award the contract to Studio Pali Fekete (SPF) Architects, of Culver City, CA, in the amount of \$1,174,950, plus a 15 percent contingency in the amount of \$176,242, for a total contract amount not to exceed \$1,351,192; and authorize City Manager or designee to execute all documents necessary to enter into the contract, including any necessary amendments thereto. (District 9)

Office or Department: PUBLIC WORKS; FINANCIAL
MANAGEMENT; PARKS, RECREATION AND
MARINE

Suggested Action: Approve recommendation.

18. [14-0775](#) Recommendation to adopt Plans and Specifications No. RFP PW14-058 for Construction Management Services for the North Branch Library project; award the contract to Vanir Construction Management, Inc., of Los Angeles, CA, in the amount of \$1,088,520, plus a 10 percent contingency in the amount of \$108,852, for a total contract amount not to exceed \$1,197,372; and authorize City Manager or designee to execute all documents necessary to enter into the contract, including any amendments thereto. (District 9)

Office or Department: PUBLIC WORKS; DEVELOPMENT SERVICES; FINANCIAL MANAGEMENT; LIBRARY SERVICES

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

19.

20.

21.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at www.longbeach.gov/enotify.

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the City Clerk Department at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the City Clerk Department at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

Kung ang pasalitang pagsasalin-wika ng adyenda at mga katitikan ng Konseho ng Lunsod ay hinahangad o ang isang natatanging kaluwagan ay hinahangad alinsunod sa Batas sa mga Amerikanong May Kapansanan, mangyaring gawin ang iyong kahilingan sa pamamagitan ng telepono sa Kagawaran ng Klerk ng Lunsod sa (562) 570-6101, bago lumampas ang ika-12 ng tanghali sa Lunes, ang araw bago ang pulong ng Konseho ng Lunsod.

Si se desea interpretación verbal en otro idioma para personas que no hablan inglés o se necesita una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su pedido por teléfono al Departamento del Secretario Municipal al (562) 570-6101, antes del lunes al mediodía, el día previo a la reunión del Concejo.

បើលោកអ្នកមិនចេះនិយាយភាសាអង់គ្លេស ហើយត្រូវការអ្នកបកប្រែផ្ទាល់មាត់ ឬបើលោកអ្នកត្រូវការនូវការជួយសម្រួលពិសេសណាមួយ ទៅតាមច្បាប់ស្តីពីជនជាតិអាមេរិកាំងមានពិការភាព (Americans with Disabilities Act) នោះសូមស្នើសុំមកនាយកដ្ឋានស្មៀនសាលាក្រុង តាមទូរស័ព្ទលេខ (562) 570-6101 អោយបានទាន់ម៉ោង 12 ថ្ងៃត្រង់នៅថ្ងៃច័ន្ទ មុនកិច្ចប្រជុំក្រុមប្រឹក្សាត្រូវបានធ្វើឡើង។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the City Clerk Department at (562) 570-6101, 72 hours prior to the City Council meeting.

Kung ang nakasulat na pagsasalín-wika ng adyenda at mga katitikan ng Konseho ng Lunsod ay hinahangad para sa mga taong hindi nagsasalita ng Ingles, mangyaring gawin ang iyong kahilingan sa pamamagitan ng telepono sa Kagawaran ng Klerk ng Lunsod sa (562) 570-6101, 72 oras bago ang pulong ng Konseho ng Lunsod.”

Si desea obtener la traducción lingüística escrita de la agenda y las actas del Concejo Municipal para las personas que no hablan inglés, realice su pedido por teléfono al Departamento de la Secretaría Municipal al (562) 570-6101, 72 horas antes de la reunión del Concejo Municipal.

បើលោកអ្នកមិនចេះនិយាយភាសាអង់គ្លេស ហើយត្រូវការរបៀបវារៈកិច្ចប្រជុំនៃក្រុមប្រឹក្សាសាលាក្រុង និងរបាយការណ៍កិច្ចប្រជុំនៃក្រុមប្រឹក្សាសាលាក្រុង ជាសំណៅប្រែសម្រួលលាយលក្ខណ៍អក្សរទៅជាភាសារបស់លោកអ្នក នោះសូមស្នើសុំមកនាយកដ្ឋានសៀវភៅសាលាក្រុង តាមទូរស័ព្ទលេខ (562) 570-6101 អោយបាន 72 ម៉ោងមុនកិច្ចប្រជុំក្រុមប្រឹក្សាសាលាក្រុងត្រូវបានធ្វើឡើង។