

ONE  
**AMENDMENT NO. ~~TWO~~ TO CONTRACT NO. 29198**      **29198**

**RE: Renewal of Contract No. One for Providing Jail Meal Services to the City of Long Beach (PA-01405; BPPD05000018)**

This Amendment to Contract is made and entered as of July 3, 2006 by and between the CITY OF LONG BEACH, a municipal corporation, and ARAMARK Correctional Services, Inc. (Contractor)


Contract No 29198 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:


- 1. The term is extended to July 1, 2007.
- 2. \$250,000.00 has been added to the 1<sup>st</sup> renewal term for a total ("not to exceed") amount of \$600,000.00.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)  
**Michael Morgioni**  
\_\_\_\_\_  
(Print / Type Name)  
**Vice President Finance**  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

  
\_\_\_\_\_  
(Signature)  
**Jacklyn Meredith-Batchelor**  
\_\_\_\_\_  
(Print / Type Name)  
**Assistant Secretary**  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By:   
\_\_\_\_\_  
City Manager

Approved as to form:  
ROBERT E. SHANNON, City Attorney

By:   
\_\_\_\_\_  
1/22/07 Senior Deputy

**Exhibit A**

**City of Long Beach, CA**

**Effective July 3, 2006 through July 1, 2007**

<b><u>ITEM</u></b>	<b><u>UNIT</u></b>	<b><u>DESCRIPTION</u></b>	<b><u>UNIT PRICE</u></b>
01	EACH	3 MEALS (FROZEN)	\$6.03 PER DAY