

Lena Gonzalez, 1st District
Dr. Suja Lowenthal, Vice Mayor, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Maria de la Luz Garcia, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**PRESENTATION FOR
ASIAN-PACIFIC AMERICAN HERITAGE MONTH**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. [16-0403](#) Recommendation to receive supporting documentation, including the petitions, into the record, conclude the public hearing, and request City Attorney to prepare an amendment to the Long Beach Municipal Code, to expand Preferential Parking District "U" as recommended by the City Traffic Engineer. (District 4)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

15. [16-0365](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and declare ordinance amending Chapter 21.54 of the Long Beach Municipal Code, relating to the regulation of billboards read the first time and laid over to the next regular meeting of the City Council for final reading; and

Accept Categorical Exemption CE-16-026 for the project, which finds that the proposed code amendment is categorically exempt from the provisions of CEQA under Class 5 - Minor Alterations in Land Use Limitations. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

REVISED

CONSENT CALENDAR: (2 - 4, 17)

2. [16-0404](#) Recommendation to refer to City Attorney damage claims received between April 25, 2016 and May 2, 2016.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [16-0405](#) Recommendation to approve the destruction of records for Public Works Department Engineering Bureau; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [16-0406](#) Recommendation to receive and file minutes for: Planning Commission - April 7, 2016.

Office or Department: VARIOUS

Suggested Action: Approve recommendation.

17. [16-0418](#) Recommendation to request City Council to approve the addition of four names to be added to the Equality Plaza Plaque at Harvey Milk Promenade Park.

Office or Department: COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; VICE MAYOR SUJA LOWENTHAL, SECOND DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

UNFINISHED BUSINESS:

16. [16-0377](#) Recommendation to receive and file a report from Long Beach Water Department regarding the excellent quality and safety of the drinking water in Long Beach and to assure the citizens of Long Beach that various factors that caused the lead contamination crisis in Flint, Michigan do not exist in our city. (Citywide)

Office or Department: WATER COMMISSION; WATER

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

5. [16-0407](#) Recommendation to request the Board of Health and Human Services to produce a detailed report within six months on any past discussions, memorandums, codes, ordinances, and/or regulations on leaf blowers. The Board should also provide input on any studies or documented health and safety impacts that have been identified by researchers on this topic. Equally relevant to developing a response strategy is any data available on complaints and potential impacts regarding this issue. Finally, the report should include recommendations that City Council could consider taking on this matter as a next step.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; VICE MAYOR SUJA LOWENTHAL, SECOND DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

6. [16-0408](#) Recommendation to request City Manager to explore the feasibility of implementing the Urban Agriculture Incentive Zones Program, and report back to City Council in 60 days.

Office or Department: COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; VICE MAYOR SUJA LOWENTHAL, SECOND DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

7. [16-0409](#) Recommendation to receive and file a report from City Manager regarding the issues the City has experienced since the transfer of assets from Verizon to Frontier Communications, including issues with the City's network, the City's communications with the California Public Utilities Commission and Frontier Communications, and how residents and business owners can register and resolve complaints about service.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT

Suggested Action: Approve recommendation.

8. [16-0410](#) Recommendation to request City Attorney to prepare an ordinance to designate the property located at 260 East San Antonio Drive as a Long Beach Historical Landmark. (District 8)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

9. [16-0411](#) Recommendation to request City Attorney to prepare an ordinance to designate the property located at 6509 Gundry Avenue as a Long Beach Historical Landmark. (District 9)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

10. [16-0412](#) Recommendation to authorize City Manager, or designee, to execute the Fourth Amendment to Agreement No. 29587 with Concept Marine Associates, a division of TranSystems Corporation, to provide continued construction management, evaluate the Alamitos Bay Marina fuel dock infrastructure, and provide a conceptual plan and specifications for a new fuel dock system; and increase the contract amount by \$178,477, for a total contract amount not to exceed \$8,214,996. (District 3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

11. [16-0413](#) Recommendation to authorize City Manager to execute an amendment to Operating Agreement No. 29297 with Long Beach Public Transportation Company to provide public transportation services for a term of ten years. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

12. [16-0414](#) Recommendation to adopt Specifications No. ITB PW15-119 and award a contract to West Coast Arborists, Inc., of Anaheim, CA for providing as-needed tree trimming services, in an annual amount not to exceed \$1,860,000, for a period of two years, with the option to renew for two additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into a contract, including any necessary amendments thereto regarding the term and/or scope of services. (Citywide)

Office or Department: PUBLIC WORKS; FINANCIAL
MANAGEMENT

Suggested Action: Approve recommendation.

13. [16-0415](#) Recommendation to authorize City Manager to increase Interim Blanket Purchase Order No. BPLB16000013 with Graffiti Protective Coatings, Inc., of Los Angeles, CA, for graffiti removal services, by \$575,000, for a total amount not to exceed \$675,000, and extend the term through July 31, 2016. (Citywide)

Office or Department: PUBLIC WORKS; FINANCIAL
MANAGEMENT

Suggested Action: Approve recommendation.

14. [16-0416](#)

Recommendation to rescind the November 10, 2015 action of authorizing award of Contract No. 34145 to Ford E.C., Incorporated, of Los Angeles, CA, for the development of the DeForest Wetlands (per California Public Contracting Code section 5101, the bidder is requesting relief);

Adopt Plans and Specifications No. R-7055 for the DeForest Wetlands Restoration; award a contract to C.W. Crosser Construction, Inc., of Anaheim, CA, in the amount of \$4,971,287, and authorize a 15 percent contingency in the amount of \$745,693, for a total contract amount not to exceed \$5,716,980; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments thereto; affirm Categorical Exemption No. 115-115 (15301, Class 1);

Authorize City Manager to accept \$623,600 in Los Angeles County Regional Park and Open Space District grant funds for the implementation of Phase 2 of the DeForest Wetlands project; and

Increase appropriations in the Capital Projects Fund (CP) in the Public Works Department (PW) by \$623,600.
(Districts 8,9)

Office or Department: PUBLIC WORKS; FINANCIAL
MANAGEMENT; PARKS, RECREATION AND
MARINE

Suggested Action: Approve recommendation.

REVISED

ORDINANCE:

15. Agenda Item No. 15 is listed under Hearings.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

16. Agenda Item No. 16 is listed under Unfinished Business.
17. Agenda Item No. 17 is listed under Consent Calendar.
- 18.

[16-0419](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, May 6, 2016.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, May 10, 2016 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

Tuesday, May 17, 2016 – Economic Development and Finance Committee (Attorney/Client) at 3:45 P.M., 14th Floor Conference Room.

HEARING REMINDERS:

Tuesday, May 17, 2016 – Hearing for the sale of property located at 100 East Ocean Boulevard. (District 1)

Tuesday, May 24, 2016 – Hearing to adopt the Downtown and Transit-Oriented Development Pedestrian Master Plan. (Districts 1,2,6,7)

Tuesday, May 24, 2016 – Hearing to adopt a new Ordinance establishing the Midtown Specific Plan. (Districts 1,6)

Tuesday, May 24, 2016 – Hearing to vacate Alta Way between Marietta Court and Olive Avenue, as well as a portion of Olive Avenue north of First Street. (District 2)

jn/pr

NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the Office of the City Clerk at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the Office of the City Clerk at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជំនឿការអាមេរិកាំងនោះ

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់យោគប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាម ទូរសព្ទដៃដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។