

Phil Saumur, Chair
Melani Smith, Vice-Chair



Becky Blair, Commissioner
Charles Durnin, Commissioner
Alan Fox, Commissioner
Leslie Gentile, Commissioner
Donita Van Horik, Commissioner

CALL TO ORDER

ROLL CALL

FLAG SALUTE

APPROVAL OF MINUTES

February 19, March 5, March 19, April 2, April 16, May 7 and May 21, 2009

DIRECTOR'S REPORT

PUBLIC PARTICIPATION: Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

REGULAR AGENDA

1. [09-011PL](#) Recommendation to approve a Conditional Use Permit request to allow the relocation of an existing check cashing use from 6425 E. Spring Street to 6537 E. Spring Street within the same commercial shopping center. (District 5)(Application No. 0903-05)

[see media](#)

Suggested Action: Approve recommendation.

2. [09-012PL](#) Recommendation to approve a Site Plan Review for development at 290 Bay Street; recommend that City Council approve an amendment to the Downtown Shoreline Planned Development District (PD-6); recommend that City Council approve an amendment to the Local Coastal Program incorporating the requested changes to PD-6; and certify Environmental Impact Report Addendum EIR 01-09, for the proposed project at 290 Bay Street. (District 2) (Application No. 0812-04)

[see media](#)

Suggested Action: Approve recommendation.

3. [09-013PL](#) Recommendation to certify an Environmental Impact Report and approve a Resolution with a Statement of Overriding Considerations; recommend approval of a General Plan Amendment from Open Space and Park District (LUD#11) to Institutional and School District (LUD#10) and a Zone Change from Park (P) to Institutional (I) and approve a Site Plan Review for a 170,536 square foot community center that includes an administration/education building, a recreation center, an auditorium and an outdoor recreation area at 1900 Walnut Avenue. (District 6) (Application No. 0710-10)

[see media](#)

Suggested Action: Approve recommendation.

COMMENTS FROM PLANNING COMMISSION MEMBERS

ADJOURNMENT

NEXT REGULAR MEETING: June 18, 2009 - 5:00 P.M.

GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call 48 hours prior to the event/program/service at (562) 570-6194.