

AMENDMENT NO. TWO TO CONTRACT NO. 32322

32322

RE: Renewal TWO of PA-01611, Contract No. 32322 to Furnish and Deliver Ford automotive parts and services for the City of Long Beach (BPLB1100084)

This Amendment to Contract No. 32322 is made and entered as of September 29, 2013, by and between the CITY OF LONG BEACH, a municipal corporation, and Worthington Ford.

Contract No. 32322 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to September 29, 2014.
- 2. \$360,000 has been added to the 2nd renewal term for a total ("not to exceed") amount of \$1,080,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

 (Signature)

 Nick Worthington
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

 (Signature)

 Dave Kucenas
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By: _____ Assistant City Manager
 _____ City Manager
 EXECUTED PURSUANT
 TO SECTION 301 OF
 THE CITY CHARTER.

Approved as to form:
 Charles Parkin, City Attorney
 By: _____ Deputy