

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 35220

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THIS FIRST AMENDMENT TO AGREEMENT NO. 35220 is made and entered, in duplicate, as of February 12, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between PSOMAS, a California corporation ("Consultant"), with a place of business at 3 Hutton Centre Drive, Suite 200, Santa Ana, California 92707, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35220 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties desire to add \$75,000 to the Agreement for a total not to exceed amount of \$200,000 and extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Two Hundred Thousand Dollars (\$200,000), at the rates or charges shown in Exhibit "B"."

2. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on March 6, 2019, and shall terminate at 11:59 p.m. on March 5, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for two (2) additional one-year periods, at the discretion of the City Manager."

3. Except as expressly modified herein, all of the terms and conditions

1 contained in Agreement No. 35220 are ratified and confirmed and shall remain in full force
2 and effect.

3 IN WITNESS WHEREOF, the Parties have caused this document to be duly
4 executed with all formalities required by law as of the date first stated above.

PSOMAS, a California corporation

5
6 February 23, 2021

By Jim Hunter
Name Jim Hunter
Title VICE PRESIDENT

7
8
9 February 23, 2021

By Jennifer Marks
Name Jennifer Marks
Title Vice President

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11 "Consultant"

12 CITY OF LONG BEACH, a municipal
13 corporation

14 March 17, 2021

By Ronda J. Jakum
City Manager

15 EXECUTED PURSUANT
16 TO SECTION 301 OF
17 THE CITY CHARTER

18 "City"

19 This First Amendment to Agreement No. 35220 is approved as to form on

20 March 2, 2021.

21 CHARLES PARKIN, City Attorney

By [Signature]
Deputy

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