31715

AMENDMENT NO. TWO TO CONTRACT NO. 31715

RE: Renewal No. Two of Contract No. 31715 (PA-01510) for Furnishing and Delivering Emergency Vehicle Auxiliary Equipment to the City of Long Beach (BPPW10000067)

This Amendment to Contract No. 31715 is made and entered as of July 12, 2012 by and between the CITY OF LONG BEACH, a municipal corporation, and **Adamson Police Products**. (Contractor).

Contract No. 31715 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X	1. 2 nd renewal option extending term to 8/1/13.	
X	2. \$ 0 (zero) has been added for the 2 nd renewal.	
X	3. Prices during this period shall remain firm.	
	4. The price for certain items shall be increased as sho incorporated herein by this reference.	wn on Exhibit "A", which is attached hereto and
	5. The price for certain items shall be decreased as sho incorporated herein by this reference.	own on Exhibit "A", which is attached hereto and
	6. The discount offered to the City is increased by %	6.
	7. The items or locations identified on Exhibit "B", which i reference, are hereby deleted from the Contract.	s attached hereto and incorporated herein by this
	8. The locations identified on Exhibit "B", which is at reference, are hereby added to the Contract.	tached hereto and incorporated herein by this
	9. Current permits, licenses, insurance and other required	d information are enclosed as Addendum No. 1.
Except full force	as expressly amended above, all terms and conditions in this ce and effect. Executed with all formalities required by law as Attach Notary if Out-of-State Co	of the date first stated above.
CONTRA	ACTOR:	CONTRACTOR: WWW.
	(Signature) JAMES FLASEN (Print / Type Name)	(Signature) JAMES CUMM Northware (Print / Type Name)
F	President / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)
THE CIT	Y OF LONG BEACH:	
Ву: _	City Manager EXECUTED PURSUANT TO SECTION 301 OF	Approved as to form: ROBERT E SHANNON, City Attorney By: Deputy

THE CITY CHARTER.