

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

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SIXTH AMENDMENT TO AGREEMENT NO. 33926

33926

THIS SIXTH AMENDMENT TO AGREEMENT NO. 33926 is made and entered as of July 6, 2022, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on July 5, 2022, by and between ARCHITECTS MCDONALD, SOUTAR & PAZ, INCORPORATED, a California corporation ("Consultant"), with a place of business at 3575 Long Beach Blvd., Long Beach, California 90807, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33926 (the "Agreement") whereby Consultant agreed to provide as-needed architectural services in a total not to exceed amount of Four Hundred Thousand Dollars (\$400,000) for a period of two (2) years with the option to extend for three (3) additional one-year periods; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to July 19, 2018; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add Two Hundred Thousand Dollars (\$200,000) for a total not to exceed amount of Six Hundred Thousand Dollars (\$600,000) and extend the term to July 19, 2019; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to extend the term to July 19, 2020; and

WHEREAS, on June 9, 2020, City Council approved extending the Agreement one (1) additional one-year period; and

WHEREAS, the Parties entered into a Fourth Amendment to the Agreement to extend the term to July 19, 2021; and

WHEREAS, on June 8, 2021, City Council approved extending the Agreement one (1) additional one-year period; and

WHEREAS, the Parties entered into a Fifth Amendment to the Agreement to extend the term to July 19, 2022; and

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1 WHEREAS, on July 5, 2022, City Council approved extending the Agreement
2 one (1) additional one-year period; and

3 WHEREAS, the Parties desire to add Two Hundred Fifty Thousand Dollars
4 (\$250,000) for a total not to exceed amount of Eight Hundred Fifty Thousand Dollars
5 (\$850,000), extend the term one (1) additional one-year period, update the City
6 Representative and attach an updated rate sheet;

7 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
8 conditions herein contained, the Parties agree as follows:

9 1. Section 1.A. of the Agreement is hereby amended to read as follows:

10 "A. Consultant shall furnish specialized services more particularly
11 described in Exhibit "A", attached to this Agreement and incorporated by this
12 reference, in accordance with the standards of the profession, and City shall pay for
13 these services in the manner described below, not to exceed Eight Hundred Fifty
14 Thousand Dollars (\$850,000), at the rates or charges shown in Exhibit "B"."

15 2. Section 2 of the Agreement is hereby amended to read as follows:

16 "2. TERM. The term of this Agreement shall commence at midnight on
17 July 20, 2015, and shall terminate at 11:59 p.m. on July 19, 2023, unless sooner terminated
18 as provided in this Agreement, or unless the services or the Project is completed sooner."

19 3. The Rates contained in Exhibit "B" to the Agreement are hereby
20 amended and replaced by Exhibit "B-1", attached hereto and incorporated herein.

21 4. The City Representative in Exhibit "C" to the Agreement is hereby
22 amended in accordance with Exhibit "C-1", attached hereto and incorporated by this
23 reference.

24 5. Except as expressly modified herein, all of the terms and conditions
25 contained in Agreement No. 33926 are ratified and confirmed and shall remain in full force
26 and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

ARCHITECTS MCDONALD, SOUTAR & PAZ, INCORPORATED, a California corporation

July 12, 2022

By [Signature]
Name Michael Soutar
Title President

July 12, 2022

By [Signature]
Name Edgar J. Paz
Title Vice President

"Consultant"

CITY OF LONG BEACH, a municipal corporation

August 3, 2022

By [Signature]
City Manager

"City"

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

This Sixth Amendment to Agreement No. 33926 is ~~THE CITY CHARTER~~ on July 28, 2022.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

Exhibit B-1

Rates or Charges Update



Professional Fee Schedule January 2022
Hourly Rates indicated are applicable January 1 through December 31, 2022

	Hourly Rate
Principal	\$261.00
Project Architect	191.00
Architect/Project Manager	176.00
Senior Draftsperson	162.00
Draftsperson	141.00
Junior Draftsperson	121.00
Technical Typist	92.00

G:\PROPOSALS\0 - MSP INFORMATION\BILLING RATES\MSP BILLING RATES 2022 10PERC.DOCX

3575 Long Beach Boulevard
Long Beach, CA 90807
Phone 562 427 5007
Fax 562 427 3007
Email msp@ArchitectsMSP.com



2022 BILLING RATES

Engineering, Investigation and Travel:

Partner	\$240.00	Senior Project Engineer	\$175.00	Senior CAD/BIM Designer	\$125.00
Senior Project Manager	\$210.00	Project Engineer	\$155.00	CD/BIM Designer	\$105.00
Project Manager	\$190.00	Design Engineer	\$140.00	Engineering Technician	\$ 85.00
				Engineering Secretary	\$ 65.00

Reimbursable Expenses:

Blueprinting/copying, CAD production plotting, photos, delivery/ shipping, travel and specialty consultants	At Cost
Auto Travel (mileage)	\$0.60/mi.

Other Charges:

Public Agency Fees which may be paid by MHP on behalf of the client are specifically excluded from the agreed upon fees and shall be reimbursed by the client immediately upon invoicing.



P2S INC.
RATE SCHEDULE FOR ENGINEERING SERVICES ON A
TIME AND EXPENSE BASIS

<u>Category</u>	<u>Rate</u>
PRINCIPAL ENGINEER	\$319
ENGINEER GRADE 05	\$268
ENGINEER GRADE 04	\$259
ENGINEER GRADE 03	\$222
ENGINEER GRADE 02	\$205
ENGINEER GRADE 01	\$182
DESIGN ENGINEER GRADE 05	\$222
DESIGN ENGINEER GRADE 04	\$205
DESIGN ENGINEER GRADE 03	\$182
DESIGN ENGINEER GRADE 02	\$161
DESIGN ENGINEER GRADE 01	\$143
DESIGNER GRADE 04	\$152
DESIGNER GRADE 03	\$143
DESIGNER GRADE 02	\$131
DESIGNER GRADE 01	\$125
CAD/BIM DESIGNER GRADE 04	\$126
CAD/BIM DESIGNER GRADE 03	\$115
CAD/BIM DESIGNER GRADE 02	\$102
CAD/BIM DESIGNER GRADE 01	\$93
COMMISSIONING GRADE 05	\$268
COMMISSIONING GRADE 04	\$232
COMMISSIONING GRADE 03	\$198
COMMISSIONING GRADE 02	\$158
COMMISSIONING GRADE 01	\$136
PROJECT ASSISTANT	\$93

In addition, for direct out-of-pocket expenses (if and when they occur) we quote the following:

- 1) Automobile: at current IRS rate per mile from home office for travel outside Los Angeles, Orange, San Diego, San Bernardino, Riverside & King counties
- 2) Travel Expense: at Cost
- 3) Subsistence: While away from home office for more than 1 day: at Cost, but not to exceed \$250 per day per person.
- 4) Plan Check Fees: at Cost
- 5) Third Party Services: at Cost
 - Printing and copy services
 - Consultant and subcontract professional fees
 - Surveying / Soils Investigation
 - Testing Laboratory Work

Exhibit C-1

City's Representative:

Marilyn Surakus,

Project Management Officer

Marilyn.Surakus@LongBeach.Gov

562/570-5793