



OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1 conformance with this Agreement and is entitled to receive payment. Each invoice shall be  
2 submitted on agency letterhead, and shall be accompanied by supporting documentation of  
3 services rendered and a progress report indicating the progress to date of services  
4 performed and covered by the invoice, including a brief statement of any project problems  
5 and potential causes of delay in performance, and listing those services that are projected  
6 for performance by Consultant during the next invoice cycle. Where billing is done and  
7 payment is made on an hourly basis, the parties acknowledge that this arrangement is  
8 either customary practice for Consultant's profession, industry or business, or is necessary  
9 to satisfy audit and legal requirements which may arise due to the fact that City is a  
10 municipality.

11 2. Section 4 of the Agreement is hereby amended to read as follows:

12 "4. TERM. The term of this Agreement shall commence at midnight on  
13 October 1, 2015, and shall terminate at 11:59 p.m. on September 30, 2017, unless  
14 otherwise extended by the City at its sole discretion or sooner terminated as provided in  
15 this Agreement, or unless the services or the Project is completed sooner."

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

ANDREW J WONG INCORPORATED DBA  
AJW INC., a California corporation

MAY 8, 2017

By [Signature]  
Name ANDREW WONG  
Title PRESIDENT, AJWI

\_\_\_\_\_, 2017

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Consultant"

CITY OF LONG BEACH, a municipal corporation

June 22, 2017

By [Signature]  
City Manager  
Tom Modica  
"City" Assistant City Manager  
EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

This First Amendment to Agreement No. 34223 is approved as to form on  
6/20, 2017.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy

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